

Form A

Notice of Completion & Environmental Document Transmittal

SCH #

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: City of Brawley Climate Action Plan, Associated General Plan Amendments & Infill Strategy

Lead Agency: City of Brawley Contact Person: Gordon R. Gaste, AICP CEP
Mailing Address: 205 South Imperial Avenue Phone: 760-344-8822
City: Brawley Zip: 92227 County: Imperial

Project Location:

County: Imperial City/Nearest Community: Brawley Total Acres: 10,845
Cross Streets: Entire City Limits and Sphere of Influence (SOI) Zip Code: 92227
Assessor's Parcel No. Entire City Limits and SOI Section: 32&33 Twp. 13 South Range: 14 East Base: San Bernadino
Within 2 Miles: State Hwy #: 78, 86, 111 Waterways: New River
Airports: Brawley Municipal Airport Railways: Union Pacific Schools: All Brawley Schools

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement to EIR (Note prior SCH # below) [] EA [] Final Document
[x] Neg Dec [] Subsequent EIR (Note prior SCH # below) [] Draft EIS [] Other
[] Mit Neg Dec [] Other [] FONSI

Local Action Type:

- [x] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other Climate Action Plan

Development Type:

- [] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational _____ [] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other _____

Present Land Use/Zoning/General Plan Designation:

All Brawley Land Uses and Zoning

Project Description: (please use a separate page if necessary)

Adoption of the City of Brawley Climate Action Plan, associated General Plan Amendments and Infill Strategy addressing the existing and future needs for Green House Gas (GHG) reductions. It provides an implementation strategy for effectively addressing GHG issues.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 11
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 6
- Food & Agriculture, Department of
- Forestry & Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 7
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other Torres Martinez Desert Cahuilla Indians
- Other Quechan Indian Tribe

Local Public Review Period (to be filled in by lead agency)

Starting Date October 10, 2019

Ending Date November 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (____) _____

Applicant: City of Brawley

Address: 400 Main Street
 City/State/Zip: Brawley, CA 92227
 Phone: (760) 344-8822

Signature of Lead Agency Representative



Date

10-8-19