

**Notice of Completion & Environmental Document Transmittal**

**2019109029**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Toto Ranch/Tunitas Creek Open Space Preserve Rangeland Management Plan Project

Lead Agency: Midpeninsula Regional Open Space District Contact Person: Aaron Peth  
 Mailing Address: 330 Distel Circle Phone: (650) 691-1200  
 City: Los Altos Zip: 94022-1404 County: Santa Clara

**Project Location:** County: San Mateo City/Nearest Community: San Gregorio

Cross Streets: State Route 1 (Cabrillo Highway) Zip Code: 94019

Longitude/Latitude (degrees, minutes and seconds): 37 ° 20 ' 54.58 " N / -122 ° 23 ' 50.34 " W Total Acres: 987

Assessor's Parcel No.: 081-060-101; 081-060-100; 081-060-110; 081-060-120 Section: 04 Twp.: 07S Range: 05W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 1 Waterways: Pacific Ocean, Tunitas Creek, Dry Creek

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Rangeland Management Plan (no development type)

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Rural Agricultural, Planned Agricultural District/Coastal Development (PAD/CD), Agricultural Rural

**Project Description:** *(please use a separate page if necessary)*

Please see attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 11, 2019 Ending Date November 12, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Harris &amp; Associates</u>	Applicant: <u>Midpeninsula Regional Open Space District</u>
Address: <u>450 Lincoln Avenue, Suite 103</u>	Address: <u>330 Distel Circle</u>
City/State/Zip: <u>Salinas, CA 93901</u>	City/State/Zip: <u>Los Altos, CA 94022-1404</u>
Contact: <u>Wendy Young</u>	Phone: <u>(650) 691-0485</u>
Phone: <u>(831) 239-7910</u>	

Signature of Lead Agency Representative:  Date: 10/8/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Notice of Completion & Environmental Documentation Transmittal for  
Toto Ranch/Tunitas Creek Open Space Preserve Rangeland Management Plan**

**Project Description:**

The proposed Project includes implementation of the Toto Ranch/Tunitas Creek Open Space Preserve Rangeland Management Plan (RMP) and supporting infrastructure improvements and management practices throughout the 987-acre Toto Ranch (Project area). Proposed activities include practices to guide grazing, fence and gate installation and/or repairs, road repairs and maintenance, water infrastructure improvements, pond management, avoidance and minimization measures, and monitoring and adaptive management.

The RMP was prepared by the Midpeninsula Regional Open Space District (Midpen) in July of 2018. As stated in the RMP, Midpen's goal is to "manage District land with livestock grazing that is compatible with public access, to maintain and enhance the diversity of native plant and animal communities, manage vegetation fuel for fire protection, sustain the local agricultural economy, and preserve and foster appreciation for the region's rural agricultural heritage".