



State of California – Natural Resources Agency  
DEPARTMENT OF FISH AND WILDLIFE  
Region 1 – Northern  
601 Locust Street  
Redding, CA 96001  
[www.wildlife.ca.gov](http://www.wildlife.ca.gov)

**GAVIN NEWSOM, Governor**  
**CHARLTON H. BONHAM, Director**



Governor's Office of Planning & Research

September 15, 2020

**Sep 16 2020**

Paul Hellman, Director  
Shasta County Department of Resource Management  
1855 Placer Street, Suite 103  
Redding, CA 96001

## STATE CLEARINGHOUSE

**Subject: Review of the Draft Environmental Impact Report for the Cooperative Service Agreement and Annual Work/Financial Plan Between Shasta County and U.S. Department of Agriculture Animal and Plant Health Inspection Service – Wildlife Services Draft Environmental Impact Report, State Clearinghouse Number 2019100323, Shasta County**

Dear Mr. Hellman:

The California Department of Fish and Wildlife (Department) has reviewed the Draft Environmental Impact Report (DEIR) for the above-referenced project (Project). The Department's review of this Project is pursuant to our role as the State's trustee and responsible agency for fish and wildlife resources under the California Environmental Quality Act, California Public Resources Code section 21000 et seq. The Project as proposed, *"is the establishment and implementation of Cooperative Service Agreement (CSA) between Shasta County and U.S. Department of Agriculture (USDA) Animal and Plant Health Inspection Service – Wildlife Services (APHIS-WS)."*

The Department commented on this Project on November 15, 2019 during the Notice of Preparation review period. The Department appreciates that its comments were incorporated into the DEIR. Based on the information provided and Department review, we have no comments at this time. If the Project description changes in any way or additional biological resource information becomes available, the Department should be notified and provided an opportunity to offer comments regarding the updated information.

If you have any questions, please contact Pete Figura, Wildlife Management Supervisor at (530) 225-3224, or by e-mail at [Pete.Figura@wildlife.ca.gov](mailto:Pete.Figura@wildlife.ca.gov).

Sincerely,

DocuSigned by:  
*Steve Burton*  
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**Joe Croteau**  
Acting Environmental Program Manager Lands and Wildlife

ec: Paul Hellman, Director  
Shasta County  
[phellman@co.shasta.ca.us](mailto:phellman@co.shasta.ca.us)

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State Clearinghouse  
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