

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 9109048

Project Title: Narlon Bridge Replacement Project

Lead Agency: Vandenberg Air Force Base Contact Person: Tracy Curry
 Mailing Address: 1028 Iceland Ave Phone: 805-606-2044
 City: Vandenberg Air Force Base Zip: 93437 County: Santa Barbara

Project Location: County: Santa Barbara City/Nearest Community: Vandenberg Air Force Base
 Cross Streets: Watt Road and 13th Street Zip Code: 93437

Longitude/Latitude (degrees, minutes and seconds): 34 ° 47 ' 24.09 " N / 120 ° 36 ' 39.38 " W Total Acres: 24.01
 Assessor's Parcel No.: Multiple, see Attachment 1 Section: _____ Twp.: T8N Range: R34W Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: San Antonio Creek
 Airports: Tangair Air Field Railways: Union Pacific Railroad Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Federal license to use DoD property

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Railroad bridge replacement
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Public Utilities

Present Land Use/Zoning/General Plan Designation:

Union Pacific Railroad Right of Way (ROW) and military base

Project Description: *(please use a separate page if necessary)*

See Attachment 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2019 Ending Date November 15, 2019

Lead Agency (Complete if applicable):

| | |
|--|--|
| Consulting Firm: <u>Althouse and Meade, Inc.</u> | Applicant: <u>Union Pacific Railroad</u> |
| Address: <u>1602 Spring Street</u> | Address: <u>1400 Douglas Street</u> |
| City/State/Zip: <u>Paso Robles, CA 93446</u> | City/State/Zip: <u>Omaha, NE 68179</u> |
| Contact: <u>LynneDee Althouse</u> | Phone: <u>402-544-3227</u> |
| Phone: <u>805-237-9626</u> | |

Signature of Lead Agency Representative: CURRY-BUMPASS,TRACY,L.1300415110 Digitally signed by CURRY-BUMPASS,TRACY,L.1300415110 Date: 2019.10.16 10:12:16 -0700 **Date:** 16 Oct. 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment 1: Assessor Parcel Numbers (APNs)

095-020-008

095-020-009

095-020-010

095-030-001

095-030-002

095-030-003

095-030-004

095-030-005

095-030-006

Attachment 2: Project Description

The Proposed Action is to replace the 720-foot-long open-deck Union Pacific Railroad Narlon Bridge crossing San Antonio Creek at VAFB with the same or similar materials and design. The bridge was built in 1896 and is deteriorating; if not replaced, the bridge may be declared unsafe and passenger and freight rail traffic may be interrupted. Temporary impacts include construction of staging areas surrounding the bridge, two temporary work bridges over the riparian zone to facilitate use of equipment and avoid impacts to the creek, and mowing of vegetation within the work area and along tightly curved roads. All areas of temporarily disturbed vegetation will be revegetated and/or restored.