



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 18, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2019100381
I-15 Express Lanes Project Southern Extension (ELPSE)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information:

SCH.2019100381.Caltrans Memo. All other project information remains the same.