

## Notice of Exemption

Form D

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

**From:** North Coast Regional Water Quality Control Board  
5550 Skylane Boulevard  
Santa Rosa CA, 95403  
Phone 707-576-2220  
Fax 707-523-0135  
Email: [NorthCoast@waterboards.ca.gov](mailto:NorthCoast@waterboards.ca.gov)

**Project Title:** Hafner Creek Bank Repair Project  
**Project Location - Specific:** 38.679745, -122.805507

**Project Location - City:** Healdsburg

**Project Location - County:** Sonoma

**Description of Project:** The Project includes repairs to a portion of the northwest bank of Sausal Creek which have eroded and deposited sediment into the creek. Repairs will include installation of rock slope protection interplanted with willow stakes. The Project design includes incorporating large downed trees to assist in bank stabilization and to improve in-stream aquatic habitat conditions. Plantings will be monitored for 5 years to ensure success criteria is achieved.

**Name of Public Agency Approving Project:** North Coast Regional Water Quality Control Board

**Name of Person or Agency Carrying Out Project:** Parke Hafner

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- Categorical Exemption; Section 15304 Minor Alterations to Land
- Statutory Exemptions; State code number:

**Reasons why project is exempt:** The project involves minor private alterations in the condition of land, water, and/or vegetation and does not involve removal of healthy, mature, scenic trees.

**Lead Agency Contact:** Ryan Bey

**Area Code/Telephone/Extension:** 707-576-2679

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

 Digitally signed  
by Joshua Curtis  
Date: 2019.10.18

**Signature:** 15:01:35 -07'00' **Date:** October 18, 2019  
Matthias St. John

**Title:** Executive Officer

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

OCT 21 2019

STATE CLEARINGHOUSE