

# City of Wildomar Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
(916) 445-0613 state.clearinghouse@opr.ca.gov

2019109054

PROJECT TITLE St. Frances of Rome Church (Planning Application No. 19-0017)		
LEAD AGENCY City of Wildomar	CONTACT PERSON Matthew C. Bassi, Planning Director	
STREET ADDRESS 23873 Clinton Keith Road, Suite 201		
PHONE 951/677-7751, ext. 213		
CITY Wildomar	ZIP CODE 92595	COUNTY Riverside

## PROJECT LOCATION

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS South of Lemon Street, East of Orchard Street		ZIP CODE 92595	TOTAL ACRES 11.24 ACRE
ASSESSOR'S PARCEL NUMBER 366-170-058, 366-170-005, and 366-330-011	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER Interstate 15	AIRPORTS French Valley Airport (9.5 miles southeast) Skylark Field (0.75 mile west)	SCHOOLS Jean Hayman Elementary School (450 feet northwest, closed) Elsinore High School (0.35-mile south)	
RAILWAYS None		WATERWAYS None	

## DOCUMENT TYPE

**CEQA**  NOP  Supplement/Subsequent EIR **NEPA**  NOI **OTHER**  Joint Document

Early Cons  MND/IS  Draft EIR  Other (Prior SCH No.)  Other  EA  Draft EIS  FONSI  Final Document  Other \_\_\_\_\_

**GOVERNOR'S OFFICE OF PLANNING & RESEARCH**  
**OCT 21 2019**

## LOCAL ACTION TYPE

General Plan Update  Specific Plan Amendment  Rezone  Annexation

General Plan Amendment  Master Plan  Prezone  Redevelopment

General Plan Element  Planned Unit Development  Use Permit  Coastal Permit

Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Plot Plan, Parcel Merger

## DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input checked="" type="checkbox"/> Office	Units _____ Sq. ft. See Educational below	Acres _____ Acres _____	Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____
<input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Educational (office/classroom/meeting room)	Sq. ft. _____ Sq. ft. 9,792	Acres _____	Employees _____		MGD _____ Watts _____
<input checked="" type="checkbox"/> Other (Church) <input checked="" type="checkbox"/> Recreational (Multipurpose building)	Sq. ft. 17,601 Sq. ft. 9,589				

## FUNDING

Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

## PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Supply
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geological/Seismic	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Other _____
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Water Quality	

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Medium Density Residential (MDR); Zoning: Rural-Residential (R-R).

The project site is at 21591 Lemon Street, City of Wildomar in Riverside County and encompasses Assessor's Parcel Numbers (APNs): 366-170-058, 366-170-005, and 366-330-011. The project site adjoins Lemon Street to the south and is located in the northwestern portion of the City of Wildomar, west of the Interstate-15 (I-15). The proposed development includes construction of a new 17,601 square foot church building with a seating capacity of 1,200 seats; construction of a 9,792 square foot office and classroom/meeting room building; continued use of the existing church building on the site as a multipurpose building; removal of existing modular classrooms; and the reconstruction of a parking lot to increase available onsite parking by 234 parking spaces. The project includes the following applications for consideration by the Wildomar Planning Commission:

- Plot Plan** – The project requires approval of a plot plan for the St. Frances of Rome Church development including related on-/off-site improvements. The existing church would be used as a multi-purpose building, the existing modular classrooms would be removed, and a 17,601 square foot church with a seating capacity of 1,200 people (net increase of 303 seats) and a 9,792 square foot office and classroom/meeting room building would be constructed. Another 234 parking spaces are proposed to be added to the existing 178 spaces.

2. **Parcel Merger:** The project requires approval of a parcel merger to merge 3 lots to 1 parcel to accommodate the proposed project. This is an administrative approval by the Planning/Engineering departments and will be conditioned to record prior to review by the Planning Commission.

**REVIEWING AGENCIES CHECKLIST**

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

- State & Consumer Services**
- General Services
- Environmental Protection Agency**
- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

**PUBLIC REVIEW PERIOD**

**Starting Date: Tuesday, October 22, 2019**

**Ending Date: Wednesday, November 20, 2019**

Signature \_\_\_\_\_

Matthew C. Bassi, Planning Director  
City of Wildomar Planning Department

**Date Tuesday, October 22, 2019**

<p><b>Consultant:</b>          Consulting Firm: <u>PlaceWorks</u>          Address: <u>3910 Normal Street, Suite C</u>          City/State/Zip: <u>San Diego, CA 92103</u>          Contact: <u>Mark Teague</u>          Phone: <u>(619.299.2700)</u></p>
<p><b>Lead Agency:</b>          Matthew C. Bassi, Planning Director          City of Wildomar          23837 Clinton Keith Road, Suite 201          Wildomar, CA 92595          Phone: (951) 677-7751</p>

<p><b>For SCH Use Only:</b></p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p><b>Clearance Date</b></p> <p>Notes:</p>
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