



SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV25057

ENVIRONMENTAL FILING

No. of Pages: 8

Total Fees: \$50.00

File Date: 04/09/2024

Expires: 05/09/2024

REGINA ALCOMENDRAS, Clerk-Recorder

By: Patricia Camarena, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

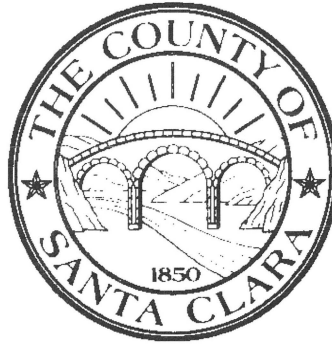
TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: City of Cupertino
2. LEAD AGENCY EMAIL: SusanM@cupertino.gov
3. PROJECT TITLE: Cupertino Parks & Recreation System Master Plan
4. APPLICANT NAME: Susan Michael PHONE: (408) 777-1328
5. APPLICANT EMAIL: SusanM@cupertino.gov
6. APPLICANT ADDRESS: 10300 Torre Avenue, Cupertino, CA 95014
7. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.



Regina Alcomendras
 Santa Clara County
 Clerk-Recorder
 (408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 24-52192

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	8
	Document #	ENV25057
	Document Info:	CITY OF CUPERTINO
	Filing Type	0
Total		\$50.00
Tender (Credit Card)		\$50.00
Paid By	SELBY MIRILAVASSANI	
Tracking #	179523592	

04/09/2024 11:59 AM PDT

SANTA CLARA COUNTY RECORDER
 110 WEST TASHAN DRIVE
 SAN JOSE, CA 95134

TERMINAL NAME: E8699321

ORDER# 179523592

PAYMENT

COUNTER PAYMENT \$50.00
 AGENCY SUBTOTAL: \$50.00
 LEXISNEXIS SERVICE FEE: \$2.50
 TOTAL USD: \$52.50

 CARD #: 1711 VISA
 PAYMENT: CREDITCHIP READ-CONTACT
 MODE: ISSUER
 AUTH CODE: 069256
 APP LABEL: VISA CREDIT
 CVM: NO SIG REQUIRED
 AID: A000000003101001
 ARQC: EF3DE247661B6A2C
 AMOUNT: \$52.50
 *** CARD APPROVED ***

AMOUNT PAID:
\$52.50

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: ENV25057
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CUPERTINO	LEAD AGENCY EMAIL	DATE 04/09/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER

PROJECT TITLE
CUPERTINO PARKS & RECREATION SYSTEM MASTER PLAN

PROJECT APPLICANT NAME SUSAN MICHAEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (408) 777-1328
PROJECT APPLICANT ADDRESS 10300 TORRE AVENUE	CITY CUPERTINO	STATE CA
		ZIP CODE 95014

PROJECT APPLICANT (Check appropriate box)


Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input checked="" type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Patricia Camarena, Deputy County Clerk-Recorder
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Notice of Determination

To:

Office of Planning and Research
U.S. Mail
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

From:

Public Agency: City of Cupertino
Address: 10300 Torre Avenue,
Cupertino, CA 95014
Contact: Susan Michael
Phone: 408-777-1328

County Clerk

County of: Santa Clara
Address: 110 West Tasman Drive, First Floor
San José, CA 95134

Lead Agency (if different from above)

Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019109066
Project Title: Cupertino Parks & Recreation System Master Plan
Project Applicant: City of Cupertino, 10300 Torre Avenue, Cupertino, CA 95014
Project Location (include county): City of Cupertino, CA, Santa Clara County
Project Description:

The Master Plan, which was approved in February 2020, is intended to ensure that the City's park and recreation system meets the needs of the Cupertino community, and to guide the City in allocating resources for future development, renovation and management of City park and recreation facilities through the year 2040. The key components of the Master Plan include vision and goals, systemwide objectives and actions, enhancement opportunities, and associated implementation actions. The Master Plan is focused on City owned or managed developed parks and recreation facilities in Cupertino, including Memorial Park located at 21121 Stevens Creek Boulevard. The Master Plan identified potential improvements to Memorial Park including renovating the amphitheater, expanding the existing senior center, adding bicycle paths, providing ADA accessibility, and other park improvements.

April 3, 2024 Addendum: The current initiative addresses the adoption and planned implementation of a Specific Plan for Memorial Park (address: 21121 Stevens Creek Blvd, Cupertino, CA 95014, Santa Clara County) that outlines improvements consistent with those envisioned for the park in the City's adopted 2020 Parks and Recreation System Master Plan. The identified improvements include renovations to the amphitheater; a new deck/plaza for the existing senior center; bicycle routes on-site; ADA compliant improvements; and upgrades to the existing softball field, sports courts, playground areas, picnic areas, parking areas, and landscaping on-site.


This is to advise that the City of Cupertino (Lead Agency or Responsible Agency) has approved the above-described project on April 3, 2024 and has made the following determinations regarding the above described project.

1. The project (will will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration (MND) was prepared pursuant to the provisions of CEQA for the original project (i.e., the 2020 Cupertino Parks and Recreation System Master Plan). That MND was adopted by the Cupertino City Council on February 18, 2020. The analysis in the Addendum completed for the proposed Memorial Park Specific Plan concluded that the proposed project will not result in new significant adverse effects or substantially increase the severity of significant effects previously identified in the 2020 Initial Study/MND.
3. Mitigation measures (were were not) made a condition of the approval of the original project approved on February 18, 2020. The mitigation measures that were adopted and incorporated into the project analyzed

in the 2020 Initial Study/MND will remain in effect. No new or modified mitigation measures were identified in this Addendum.

- 4. A mitigation reporting or monitoring plan (was was not) adopted for the original project. The proposed project will comply with the measures identified in the previously adopted mitigation reporting or monitoring plan.
- 5. A statement of Overriding Considerations (was was not) adopted for this project.
- 6. Findings (were were not) made pursuant to the provisions of CEQA.

This is to certify that the Addendum and adopted 2020 Initial Study/MND, is available to the General Public at:
<https://parksmp.cupertino.org/index.html>

Signature (Public Agency): X  Title: X CIP Manager

Date: X 04/09/2024 Date Received for filing at OPR: _____







NOD_Cupertino PRSMP ISMND Addendum 2024

Final Audit Report

2024-04-09

Created:	2024-04-09
By:	Kim Lunt (kiml@cupertino.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAACIEMLcZAicK9FsRVnHX3SAMMgR44a_Bm

"NOD_Cupertino PRSMP ISMND Addendum 2024" History

-  Document created by Kim Lunt (kiml@cupertino.org)
2024-04-09 - 4:07:47 PM GMT- IP address: 73.222.1.55
-  Document emailed to susanm@cupertino.gov for signature
2024-04-09 - 4:09:29 PM GMT
-  Email viewed by susanm@cupertino.gov
2024-04-09 - 4:54:43 PM GMT- IP address: 104.28.111.138
-  Signer susanm@cupertino.gov entered name at signing as Susan Michael
2024-04-09 - 4:55:40 PM GMT- IP address: 64.165.34.3
-  Document e-signed by Susan Michael (susanm@cupertino.gov)
Signature Date: 2024-04-09 - 4:55:42 PM GMT - Time Source: server- IP address: 64.165.34.3
-  Agreement completed.
2024-04-09 - 4:55:42 PM GMT



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Adobe
Acrobat Sign

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Santa Clara
Address: 70 West Hedding St., 1st Floor, San Jose,
CA 95110

From:

Public Agency: City of Cupertino
Address: City Hall, 10300 Torre Avenue,
Cupertino, CA 95014
Contact: Gall Seeds, Park Improvement Manager
Phone: (408) 777-3120

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019109066

Project Title: Cupertino Parks and Recreation System Master Plan

Project Applicant: City of Cupertino

Project Location (include county): City of Cupertino, Santa Clara County

Project Description:

The Master Plan is intended to ensure that the City's park and recreation system meets the needs of the Cupertino community, and to guide the City in allocating resources for future development, renovation, and management of City park and recreation facilities through the year 2040. The key components of the Master Plan include vision and goals, systemwide objectives and actions, enhancement opportunities, and associated implementation actions. The Master Plan is focused on City owned or managed developed parks and recreation facilities in Cupertino.

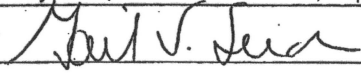
This is to advise that the City of Cupertino has approved the above
(Lead Agency or Responsible Agency)

described project on February 18, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Cupertino, Office of the City Clerk, 10300 Torre Avenue, Cupertino, CA 95014

Signature (Public Agency):  Title: Park Improvement Manager

Date: February 20, 2020 Date Received for filing at OPR:

County of Santa Clara
Office of the County Clerk-Recorder
Business Division

County Government Center
70 West Hedding Street, E. Wing, 1st Floor
San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV22627

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$2456.75

File Date: 02/21/2020

Expires: 03/22/2020

REGINA ALCOMENDRAS, Clerk-Recorder

By: Nina Khamphilath, Deputy Clerk-Recorder

CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: City of Cupertino
2. PROJECT TITLE: Cupertino Parks & Recreation System Master Plan
3. APPLICANT NAME: City of Cupertino PHONE: 4087773364
4. APPLICANT ADDRESS: 10300 Torre Avenue, Cupertino, CA 95014
5. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT Mitigated Negative Dec.

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

<input type="checkbox"/> 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)	\$ 3,343.25	\$ <u>0.00</u>
<input checked="" type="checkbox"/> 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C))	\$ 2,406.75	\$ <u>2,406.75</u>
<input type="checkbox"/> 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)	\$ 850.00	\$ <u>0.00</u>
<input type="checkbox"/> 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	\$ 1,136.60	\$ <u>0.00</u>
<input checked="" type="checkbox"/> 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE) Fish & Game Code §711.4(e)	\$ 50.00	\$ <u>50.00</u>

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

<input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	\$ 50.00	\$ <u>0.00</u>
<input type="checkbox"/> 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)		
DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION	\$ 50.00	\$ <u>0.00</u>

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

<input type="checkbox"/> NOTICE OF PREPARATION	<input type="checkbox"/> NOTICE OF INTENT	NO FEE	\$ <u>NO FEE</u>
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8. OTHER: _____ FEE (IF APPLICABLE): \$ _____

9. TOTAL RECEIVED..... \$ 2,456.75

*NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

(Fees Effective 01-01-2020)



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
 ENV22627

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CUPERTINO	LEAD AGENCY EMAIL	DATE 02/21/2020
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COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER
--	-----------------

PROJECT TITLE
 CUPERTINO PARKS & RECREATION SYSTEM MASTER PLAN

PROJECT APPLICANT NAME CITY OF CUPERTINO	PROJECT APPLICANT EMAIL	PHONE NUMBER (408) 777-3354
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PROJECT APPLICANT ADDRESS 10300 TORRE AVENUE	CITY CUPERTINO	STATE CA	ZIP CODE 95014
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | \$2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | _____ |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE
 X *M. Khamphlath*

AGENCY OF FILING PRINTED NAME AND TITLE
 Nina Khamphlath, Deputy County Clerk-Recorder



Regina Alcomendras
Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 20-39539

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$2,456.75
	# Pages	2
	Document #	ENV22627
	Document Info:	CITY OF CUPERTINO
	Filing Type	N
Total		\$2,456.75
Tender (Check)		\$2,456.75
Check #	724466	
Paid By	CITY OF CUPERTINO	

PLEASE KEEP FOR REFERENCE

1