

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Conditional Use Permit No. 10, Map 165-26 (Ken Maler by Swanson Engineering, Inc; Bob Swanson) PP17196

Lead Agency: Kern County Planning and Community Development Department Contact Person: Mark Tolentino
Mailing Address: 2700 "M" Street Suite 100 Phone: 661-862-5041
City: Bakersfield Zip: 93301-2323 County: Kern

Project Location: County: Kern City/Nearest Community: Tehachapi
Cross Streets: Northeast corner of State Hwy 202 and Schout Road, also being a portion of Section 26, T32S, R32E, MDBM, County of Kern, State of California

Lat. / Long.: 35.11746° N/ 118.50436° W Total Acres: 2.71
Assessor's Parcel No.: 377-120-07 Section: 26 Twp.: 32S Range: 32E Base: MDB&M
Within 2 Miles: State Hwy #: Highway 202 Waterways: N/A
Airports: N/A Railways: Union Pacific & Burlington Northern Santa F
Schools: Heritage Oak School (Private), Golden Hills Elementary, Tehachapi Unified School Dist

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 2 Acres 2.71 Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Mining: _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type Septic System MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Retirement Home/Assisted Living Facility

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other: Energy; Greenhouse Gas Emissions; Tribal Resources; Wildfire;

Present Land Use/Zoning/General Plan Designation:

Undeveloped land/ E (2 1/2) RS (Estate – 2 1/2 acre minimum – Residential Suburban Combining) District / Specific Plan Designation: 5.6/2.7 (Residential – min. 2.5 gross acres/unit/ Liquefaction Risk) under the Greater Tehachapi Area Specific and Community Plan
Project Description: *(please use a separate page if necessary)*

A request for a Conditional Use Permit to allow an assisted living facility/retirement home (Section 19.16.030.B) that will house a maximum of 32 elderly residents in the E (2 1/2) RS (Estate (2 1/2 acres) – Residential Suburban Combining) District. The proposed project is on a 2.71-acre lot at the northeast corner of Highway 202 and Schout Road. Schout Road provides legal access to the proposed project site and is designated a local

street by the Circulation Element within the Greater Tehachapi Area Specific and Community Plan. The Golden Hills Community Services District is available to supply water via proposed annexation and sewer service would be provided by the on-site septic tank.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 9 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>Central Valley Region</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2019 Ending Date November 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  _____ Date: October 23, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.