

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019100513

Project Title: COTTONWOOD SAND MINING PROJECT

Lead Agency: COUNTY OF SAN DIEGO, PLANNING & DEVELOPMENT SERVICES Contact Person: Robert Hingtgen
Mailing Address: 5510 Overland Ave., Suite 310 Phone: (619) 323-8701
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Valley de Oro Community Plan / Rancho San Diego
Cross Streets: Willow Glen Drive and Steele Canyon Road Zip Code: 92019
Lat. / Long.: 32° 44' 42" N / 116° 54' 48" W Total Acres: 280
Assessor's Parcel No.: 22 APNs including 518-012-14 and 518-030-21 Section: 30 Twp.: 16S Range: 1E Base: San Bernardino
Within 2 Miles: State Hwy #: SR-54, SR-94 Waterways: Sweetwater River
Airports: N/A Railways: N/A Schools: Jamacha, Vista Grande, Rancho San Diego, and Fuerte Elementary Schools, Hillsdale Middle School, Valhalla and Steele Canyon High Schools

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Reclamation

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral: Sand/Gravel; 5.7 million tons
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other: Vector Management, Valley Fever, Greenhouse Gases, Tribal Cultural Resources, and Energy Use

Present Land Use/Zoning/General Plan Designation:

Cottonwood Golf Course / S80 (Open Space), S88 (Specific Plan), and S90 (Holding Area) / Open Space (Recreation)

Project Description: (please use a separate page if necessary)

The project seeks approval of a Major Use Permit (MUP) and Reclamation Plan to conduct sand mining activities on 251 acres of an approximately 280-acre property that is known as the Cottonwood Golf Club. Extraction of aggregate (primarily sand) would occur on approximately 214 of the 251 acres. Approximately 4.3 million cubic yards (CY) (6.4 million tons) of material would be extracted and processed, with approximately 3.8 million CY (5.7 million tons) of marketable aggregate produced for sale over a 10-year period. Extraction operations would be limited to a maximum production of 380,000 CY (570,000 tons) of marketable construction grade aggregate per calendar year.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other <u>County San Diego, Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 16, 2021 Ending Date: February 14, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Robert Hingtgen, Environmental Coordinator **Date:** December 16, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.