

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 9109079

**Project Title:** Tentative Parcel Map 19-04; Grubbs

Lead Agency: Tehama County Planning Dept. Contact Person: Scot Timboe, Planner III  
Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200  
City: Red Bluff, CA Zip: 96080 County: Tehama

**Project Location:** County: Tehama City/Nearest Community: Cottonwood

Cross Streets: South of Cottonwood Cr. on the Northwest side of Bowman Rd., Approx. 7.5 miles east of I-5 Zip Code: 96022

Total Acres: Approximately 160.33 acres.

Assessor's Parcel No.: 006-040-058 Section: 32 Twp.: 29N Range: 5W Base: MDBM

Within 2 Miles: State Hwy #: Waterways: South Fork of Conttonwood Creek and Dry Creek

Airports: Schools:

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other

Governor's Office of Planning & Research

OCT 28 2019

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**Development Type:**

Residential: Units 2 Acres 160.33  Water Facilities: Type MGD  
 Office: Sq.ft. Acres Employees  Transportation: Type  
 Commercial: Sq.ft. Acres Employees  Mining: Mineral  
 Industrial: Sq.ft. Acres Employees  Power: Type MW  
 Educational  Waste Treatment: Type MGD  
 Recreational  Hazardous Waste: Type  
 Other:

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Schools/Universities  Water Supply/Groundwater  
 Agricultural Land  Flood Plain/Flooding  Septic Systems  Wetland/Riparian  
 Air Quality  Forest Land/Fire Hazard  Sewer Capacity  Wildlife  
 Archeological/Historical  Geologic/Seismic  Soil Erosion/Compaction/Grading  Wildfire  
 Biological Resources  Minerals  Toxic/Hazardous  Growth Inducing  
 Coastal Zone  Noise  Traffic  Land Use  
 Drainage/Absorption  Population/Housing Balance  Tribal  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Vegetation  Mandatory Findings of  
 Energy  Recreation/Parks  Water Quality  Significance  
 Other

**Present Land Use/Zoning/General Plan Designation:**

AG-2; Agriculture Valley District. VFA; Valley Floor Agriculture

**Project Description:** (please use a separate page if necessary)

The project is located South of Cottonwood Creek and West of Interstate 5 on the Northwest side of Bowman Road, where the South Fork of Cottonwood Creek and Dry Creek merge. Tentative Parcel Map #19-04 will create Parcel A-119.07 acres, and Parcel B-41.26 acres, which are consistent with valley floor agricultural uses. This property includes, but is not limited to oaks, pines, manzanita, native/non-native grasses and forbes. The central portion of the site contains the existing residence and the two creeks, which combine near the eastern property line. It is anticipated that a single-family dwelling will be constructed on parcel B along with the potential for accessory structures on either parcel A or B in the future, which is consistent with the Valley Floor Agricultural setting.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: October 28, 2019 Ending Date: November 27, 2019  
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**Lead Agency (Complete if applicable):**

Applicant: <u>Jeremiah Grubbs</u>	Land Owner: <u>Jeremiah Grubbs</u>
Address: <u>5020 Rhonda Rd. #A</u>	Address: <u>5020 Rhonda Rd. #A</u>
City/State/Zip: <u>Anderson, CA 96007</u>	City/State/Zip: <u>Anderson, CA 96007</u>

Contact: Jeremiah Grubbs  
Phone: 805-264-1408  
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Signature of Lead Agency Representative:  Date: 10/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.