Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019109088

Project Title: Marshall Ranch Streamflow Enhancement Project

Lead Agency: County of Humboldt
Contact Person: Joshua Dorris
Mailing Address: 3015 H St
Phone: 707-268-3779
City: Eureka
Zip: 95501
County: Humboldt

Project Location: County: Humboldt
City/Nearest Community: Briceland
Cross Streets: Somerville Rd/Briceland Thorn Rd
Zip Code: 95542
Longitude/Latitude (degrees, minutes and seconds): -123 ° 53 ′ 57.12 ″ N / 40 ° 6 ′ 6.84 ″ W
Total Acres: 124
Assessor's Parcel No.: 220-061-011
Section: 19
Twp.: 4S
Range: 3E
Base: HBM
Within 2 Miles: State Hwy #:
Waterways: Redwood Crk, Somerville Crk, Miller Crk, Frost Crk, Tank Gul, China Crk
Airports:
Railways:
Schools: Beginnings

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec
☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Special Permit

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Habitat restoration/streamflow enhancement

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

General Plan - RA40,RA5-20: Residential Agriculture, minimum parcel sizes; Zoning - Unclassified

Project Description: *(please use a separate page if necessary)*

Construct 10-million-gallons of off-stream water storage on the Marshall Ranch, adjacent to Redwood Creek, a tributary to the South Fork Eel River. Water storage is proposed in two ponds (3.8 million gallons and 5.7 million gallons) and five 100,000 gallon tanks designed to fill with rainwater and water diverted from two Redwood Creek tributaries during the winter wet season and release most of its stored water directly to Redwood Creek during the five-month dry season providing increased flows of approximately 30 gallons per minute. The Project also includes cooling gallery, associated infrastructure, erosion control, instream habitat enhancement structures, and a small solar energy generation system to provide backup power to the Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #		Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 1
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
x	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission	x	SWRCB: Water Rights
x	Fish & Game Region # 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of	x	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	x	Other: USACOE NMFS, USFWS
	Housing & Community Development	x	Other: Bear River Band of Rohnerville Rancheria, Sinkyone
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/22/2021 Ending Date 11/22/2021

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Joshua Davis **Date:** 10/08/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.