

# Notice of Completion & Environmental Document Transmittal

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<b>SCH #</b> 2019100659
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**Project Title:** Lost Hills Environmental – Composting and Waste to Energy Project by Lost Hills Environmental, LLC  
**Lead Agency:** Kern County Planning Department **Contact Person:** Cindi Hoover  
**Mailing Address:** 2700 "M" Street Suite 100 **Phone:** (661) 862-8629  
**City:** Bakersfield **Zip:** 93301-2323 **County:** Kern

**Project Location:** County: Kern City/Nearest Community: Lost Hills  
Cross Streets: Holloway Road & GP Road Zip Code: 93249  
Lat. / Long.: 35.64138°N / 119.76580° W Total Acres: 337  
Assessor's Parcel No.: 057-220-16; 057-240-29,50 & 60 Section: 24; 25 Twp.: 26S Range: 20E Base: MDB&M  
Within 2 Miles: State Hwy #: 46 Waterways: California Aqueduct  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Bioenergy MW 3  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Non-Hazardous Waste Disposal & Composting

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Existing Class III Non-Hazardous Landfill and Surface Mining. Kern County General Plan: 3.4(Solid Waste Facilities); 3.4.1 ((Solid Waste Disposal Facility Buffer); Zoning: A (Exclusive Agriculture).

**Project Description:** The project includes a request for land use entitlements necessary to facilitate the continued and expanded use of an existing Class III Non-Hazardous Landfill; the future construction and operation of an extended Aeration Static Pile composting facility; and the future construction and operation of a Waste-to-Energy biomass gasification facility and associated infrastructure to generate a combined 3 megawatts of renewable electrical energy on approximately 337 acres of privately-owned land. Implementation of the project as proposed would require: a) Modification No. 1 of Conditional Use Permit (CUP) #1, Map 28; b) Issuance of CUP #13, Map 28; and c) Modification No. 2 of CUP #9, Map 28.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Historic Preservation                      |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u>        | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> Regional WQCB # <u>Central</u>            |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Agency                          |
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| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 18, 2021 Ending Date July 1, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** May 18, 2021

Cindi Hoover, Supervising Planner

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.