

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019100659

Project Title: Lost Hills Composting and Waste to Energy Project by Lost Hills Environmental, LLC

Lead Agency: Kern County Planning Department

Contact Person: Cindi Hoover

Mailing Address: 2700 "M" Street Suite 100

Phone: (661) 862-8629

City: Bakersfield

Zip: 93301-2323

County: Kern

Project Location: County: Kern City/Nearest Community: Lost Hills

Cross Streets: Holloway Road & GP Road

Zip Code: 93249

Lat. / Long.: 35.64138°N / 119.76580° W

Total Acres: 337

Assessor's Parcel No.: 057-220-16; 057-240-29,50 & 60

Section: 24; 25

Twp.: 26S

Range: 20E

Base: MDB&M

Within 2 Miles: State Hwy #: 46

Waterways: California Aqueduct

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____

Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Bioenergy MW 3
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Non-Hazardous Waste Disposal & Composting

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs
 Other _____

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Wildlife
 Growth Inducing
 Land Use
 Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

Existing Class III Non-Hazardous Landfill and Surface Mining. Kern County General Plan: 3.4(Solid Waste Facilities); 3.4.1 ((Solid Waste Disposal Facility Buffer); Zoning: A (Exclusive Agriculture).

Project Description: The project includes a request for land use entitlements necessary to facilitate the continued and expanded use of an existing Class III Non-Hazardous Landfill; the future construction and operation of an extended Aeration Static Pile composting facility; and the future construction and operation of a Waste-to-Energy biomass gasification facility and associated infrastructure to generate a combined 3 megawatts of renewable electrical energy on approximately 337 acres of privately-owned land. Implementation of the project as proposed would require: a) Modification No. 1 of Conditional Use Permit (CUP) #1, Map 28; b) Issuance of CUP #13, Map 28; and c) Modification No. 2 of CUP #9, Map 28.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

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| <u> S </u> Air Resources Board | <u> </u> Office of Emergency Services |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Historic Preservation |
| <u> S </u> California Highway Patrol | <u> </u> Office of Public School Construction |
| <u> </u> CalFire | <u> </u> Parks & Recreation |
| <u> S </u> Caltrans District # <u> 6 </u> | <u> </u> Pesticide Regulation, Department of |
| <u> </u> Caltrans Division of Aeronautics | <u> S </u> Public Utilities Commission |
| <u> </u> Caltrans Planning (Headquarters) | <u> S </u> Regional WQCB # <u>Central</u> |
| <u> </u> Central Valley Flood Protection Board | <u> X </u> Resources Agency |
| <u> </u> Coachella Valley Mountains Conservancy | <u> </u> S.F. Bay Conservation & Development Commission |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> S </u> Conservation, Department of | <u> </u> Santa Monica Mountains Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> S </u> SWRCB: Water Quality |
| <u> S </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u> S </u> Fish & Game Region # <u>Fresno</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> S </u> Food & Agriculture, Department of | <u> X </u> Toxic Substances Control, Department of |
| <u> </u> General Services, Department of | <u> S </u> Water Resources, Department of |
| <u> </u> Health Services, Department of | <u> </u> Other _____ |
| <u> </u> Housing & Community Development | <u> </u> Other _____ |
| <u> S </u> Integrated Waste Management Board | |
| <u> S </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2021 Ending Date August 26, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ /s/ _____ **Date:** August 12, 2021

Cindi Hoover, Supervising Planner

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.