

# Notice of Completion

# 2019109091

SEE NOTE BELOW

Control Number # **PLER2019-00014**

SCH # \_\_\_\_\_

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

### Project Title: **N19 Arden Pump Station**

Lead Agency: Sacramento County  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225  
City: Sacramento Zip: 95814

Contact Person: Kurtis Steinert  
Phone: (916) 874-6929  
County: Sacramento

### Project Location

County: Sacramento City/Nearest Community: Sacramento/Arden Arcade (Sacramento County)  
Cross Streets: Howe Avenue/Northrop Avenue Zip Code: 95825  
Lat. / Long.: 38° 35' 05.7" N / 121° 25' 11.6" W Total Acres: 1  
Assessor's Parcel No.: 277-0250-009, 285-0160-006, 285-0160-033, 285-0160-029 Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_  
Base: \_\_\_\_\_  
Within 2 Miles: State Highway # \_\_\_\_\_ Waterways: American River  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

### Document Type

- |              |   |  |              |                                    |               |   |
|--------------|---|--|--------------|------------------------------------|---------------|---|
| <b>CEQA:</b> | <input type="checkbox"/> NOP                    | <input type="checkbox"/> Draft EIR                 | <b>NEPA:</b> | <input type="checkbox"/> NOI       | <b>OTHER:</b> | <input type="checkbox"/> Joint Document |
|              | <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR |              | <input type="checkbox"/> EA        |               | <input type="checkbox"/> Final Document |
|              | <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              |              | <input type="checkbox"/> Draft EIS |               | <input type="checkbox"/> Other: _____   |
|              | <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       |              | <input type="checkbox"/> FONSI     |               |   |

### Local Action Type

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                               |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Maintenance/repairs</u> |

Governor's Office of Planning & Research

OCT 30 2019

STATE CLEARINGHOUSE

### Development Type

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                  | <input type="checkbox"/> Water Facilities: Type: _____ MGD: _____              |
| <input type="checkbox"/> Office: Sq. Ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type: _____                           |
| <input type="checkbox"/> Commercial: Sq. Ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral: _____                                |
| <input type="checkbox"/> Industrial: Sq. Ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type: _____ MW: _____                          |
| <input type="checkbox"/> Education: _____                                      | <input checked="" type="checkbox"/> Waste Treatment: Type: <u>Pump station</u> |
| <input type="checkbox"/> Recreational: _____                                   | MGD: _____   |
|  | <input type="checkbox"/> Hazardous Waste: Type: _____                          |
|  | <input checked="" type="checkbox"/> Other: <u>Maintenance/repairs</u>          |

### Project Issues Discussed in Document

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                    | <input checked="" type="checkbox"/> Floodplain/Flooding        | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Geologic/Seismic                      | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife      |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                                 | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Toxic Hazardous                 | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Recreation/Parks                      | <input type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other: _____             |

### Present Land Use/Zoning/General Plan Use

MDR (mixed use corridor)/GC(PC)

### Project Description

The Arden Pump station is located in the southwest corner of the unincorporated Arden Arcade community of Sacramento County. The station is located near California Exposition Fairgrounds, Enterprise Drive and the American River. The Cal Expo

Fairgrounds are located approximately 845 feet to the north and west and the American River is approximately 790 feet to the west and south. The Pump station is approximately 1,032 feet west of Enterprise Drive. The proposed N19 Arden Pump Station Wet Well Rehabilitation Project (Project) will include the restoration of wet well concrete channels, replace the corroded sluice gates and operators, and repair the corroded metal floors and gratings. All repair work will occur inside the pump station's main building where the wet well is located. However, to make the repairs the well needs to be dry so the existing sewage flows will need to be diverted prior to entering the wet well. To accomplish this, bypass pumping equipment needed to divert flows to the station will be installed in the concrete channel north of the Inlet Flushing Structure.

. Within an approximately 1,000 square foot area located north of the Inlet Flushing Structure, a temporary pad will be required. The temporary pad will be approximately 20 by 40 feet built for the installation of the bypass pumping equipment. The area of temporary pad will be excavated approximately 4 feet so that the pad will be even with the bottom of the existing concrete drainage channel. As part of the construction of the pad, part of the drainage channel wall will be removed. A temporary sump area will be built so that water moving through the drainage channel will be pumped and routed around the bypass pumps (Plate IS-3). To accommodate equipment access to build the pad and channel and to place the pumps locations within the storm basin where vehicles will be operated require installation of temporary roadbase. The temporary roadbase will be, at a minimum, 6 inches of aggregate base over geofabric. All temporary materials will be removed once operations in the basin are concluded. The basin will be restored according to specifications.

Two 24-inch suction lines will connect the bypass pumping equipment to the existing sewer pipeline through the Inlet Flushing Structure. So that sewage does not enter the wet well, a temporary plug will be placed in the existing 78-inch Dry Creek Interceptor between the wet well and the bypass intake lines. An area approximately 12 feet by 12 feet will be excavated approximately 45 feet to access the interceptor line. Once the interceptor line is closed, the pumping equipment will move the sewage from the bypass pumps through a 30-inch bypass line. Pumping equipment will consist of four portable diesel powered pumps. The line will go from the bypass pumps up the basin slope onto the Regional San property to reconnect with the existing sewer pipeline at an existing 60-inch force main. The surface pipeline will be approximately 940 feet in length and will not require any trenching. An approximately 15-foot excavation will be required so that the pipeline can be connected to an existing tee on the force main.

The proposed rehabilitation of the wet well and the associated bypass structures will permit Regional Sanitation to also decommission a set of surge tanks located on the pump station site. As part of the decommissioning process, one additional 15-foot excavation is required to remove an existing 36-inch valve that connects the surge tanks with the sewage line and install a blind flange at the connection (i.e., the valve is to be removed and the connection point will be "plugged"). The disconnected tanks will remain on site.

After project is completed, the area around the channel will be restored to preconstruction conditions. This would include the rebuilding of the drainage channel wall removed to construct the pump pad and relining the disturbed section of the channel.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways                            | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Parks & Recreation                                    |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board                                     |
| <input type="checkbox"/> California Waste Management Board              | <input checked="" type="checkbox"/> Regional WQCB # <u>5S</u> (Central Valley) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> S.F. Bay Conservation & Development Commission        |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                    |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Energy Commission                              | <input checked="" type="checkbox"/> SWRCB: Water Quality                       |
| <input checked="" type="checkbox"/> Fish & Game Region #2               | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources                                       |
| <input type="checkbox"/> Health Services, Department of                 |  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |
| <input type="checkbox"/> Office of Emergency Services                   |  |

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## Local Public Review Period (to be filled in by lead agency)

Starting Date 10/30/19 Ending Date 12/2/19

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## Lead Agency (Complete if applicable)

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_\_) \_\_\_\_\_

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.