

City of Wildomar Notice of Completion & Environmental Document Transmittal

2019109095

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
(916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE Wildomar Shooting Range/Academy (Planning Application No. 19-0093)		CONTACT PERSON Matthew C. Bassi, Planning Director	
LEAD AGENCY City of Wildomar		PHONE 951/677-7751, ext. 213	
STREET ADDRESS 23873 Clinton Keith Road, Suite 201		CITY Wildomar	
CITY	ZIP CODE 92595	COUNTY	RIVERSIDE

PROJECT LOCATION

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS Mission Trail and Bundy Canyon Road	ZIP CODE 92595	TOTAL ACRES 2.33 ACRE	
ASSESSOR'S PARCEL NUMBER 367-020-038	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER Interstate 15	AIRPORTS French Valley Airport (9.7 miles southeast) Skylark Field (0.4 mile west)	SCHOOLS Jean Hayman Elementary School (0.55-mile north, closed) Elsinore High School (0.3-mile southeast) Faith Baptist Academy (0.4-mile southeast) Cornerstone Christian School (1.5 miles southeast) Grace Christian School (1.85 miles southeast) California Lutheran High School (1.7 miles southeast) Wildomar Elementary School (1.8 miles southeast)	
RAILWAYS None	WATERWAYS None		

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other _____	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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3rd District Office of Planning & Research

OCT 31 2019

LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input checked="" type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input checked="" type="checkbox"/> Other (Variance)
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STATE CLEARINGHOUSE

DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Educational (Shooting Academy/classrooms) <input checked="" type="checkbox"/> Other (Shooting range/academy) <input checked="" type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. See recreational Sq. ft. See recreational Sq. ft. 34,789	Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____
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FUNDING

Federal \$ _____ State \$ _____ Total \$ _____

PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other _____
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Light Industrial with Community Center overlay; Zoning: Rural-Residential (R-R).

The project site is at 34020 Mission Trail, City of Wildomar in Riverside County and encompasses Assessor's Parcel Number (APN): 367-020-038. The project site is at the southwest corner of Bundy Canyon Road and Mission Trail and is located in the northwestern portion of the City of Wildomar, west of Interstate 15 (I-15). The proposed development includes a 38-foot tall (at its highest point), two-story indoor shooting range/academy; the first floor would be 29,286 square feet and the second floor would be 5,503 square feet totaling to 34,789 square feet. The first floor would include offices, training and range areas, a lobby, gun smith and storage, shipping and receiving, and the second floor would include classrooms, storage, employee restrooms and lounge area, and VIP lounge and storage. A total of 77 parking spaces (4 ADA and 1 van accessible space included) would be provided. The existing vacant residence and associated structures would be demolished. The project includes the following applications for consideration by the Wildomar Planning Commission:

1. **General Plan Amendment (GPA)** – The project requires a GPA to the City's Circulation Element to reduce the size of Bundy Canyon Road from 6 lanes to 4 lanes.
2. **Change of Zone (CZ)** – The project requires a consistency Zone Change to change the zoning map from the existing designation of R-R (Rural Residential) to M-SC (Manufacturing Service Commercial).
3. **Conditional Use Permit (CUP)** – The project requires a CUP to establish a 34,789 square-foot indoor shooting range/academy on 2.33 acres.
4. **Variance (VAR)** – The project requires a 12.5-foot setback variance along the southerly property line to reduce the 25-foot required setback to 12.5 feet to accommodate the proposed building location.

REVIEWING AGENCIES CHECKLIST

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| <ul style="list-style-type: none"> <input type="checkbox"/> Resources Agency <input type="checkbox"/> Boating & Waterways <input type="checkbox"/> Coastal Conservancy <input type="checkbox"/> Colorado River Board <input type="checkbox"/> Conservation <input checked="" type="checkbox"/> Fish and Wildlife <input checked="" type="checkbox"/> Forestry & Fire Protection <input type="checkbox"/> Office of Historic Preservation <input type="checkbox"/> Parks and Recreation <input type="checkbox"/> Reclamation Board <input type="checkbox"/> San Francisco Bay Conservation & Development Commission <input checked="" type="checkbox"/> Water Resources <p>Business, Transportation & Housing</p> <ul style="list-style-type: none"> <input type="checkbox"/> Aeronautics <input type="checkbox"/> California Highway Patrol <input checked="" type="checkbox"/> CALTRANS District # 8 <input type="checkbox"/> Department of Transportation Planning (headquarters) <input type="checkbox"/> Housing & Community Development <input type="checkbox"/> Food & Agriculture Health & Welfare <input type="checkbox"/> Health Services _____ | <p>State & Consumer Services</p> <ul style="list-style-type: none"> <input type="checkbox"/> General Services <p>Environmental Protection Agency</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Air Resources Board <input checked="" type="checkbox"/> California Department of Resources Recycling and Recovery (CalRecycle) <input type="checkbox"/> SWRCB: Clean Water Grants <input type="checkbox"/> SWRCB: Delta Unit <input type="checkbox"/> SWRCB: Water Quality <input type="checkbox"/> SWRCB: Water Rights <input type="checkbox"/> Regional WQCB # 8 <input checked="" type="checkbox"/> Regional WQCB # 9 (<u>San Diego Region</u>) <p>Youth & Adult Corrections</p> <ul style="list-style-type: none"> <input type="checkbox"/> Corrections <p>Independent Commissions & Offices</p> <ul style="list-style-type: none"> <input type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Native American Heritage Commission <input type="checkbox"/> Public Utilities Commission <input type="checkbox"/> Santa Monica Mountains Conservancy <input type="checkbox"/> State Lands Commission <input type="checkbox"/> Tahoe Regional Planning Agency |
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PUBLIC REVIEW PERIOD

Starting Date: Tuesday, November 5, 2019

Ending Date: Wednesday, December 4, 2019

Signature *Matthew Bassi*
 Matthew C. Bassi, Planning Director
 City of Wildomar Planning Department

Date Monday, November 4, 2019

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3910 Normal Street, Suite C</u> City/State/Zip: <u>San Diego, CA 92103</u> Contact: <u>Mark Teague</u> Phone: <u>(619.299.2700)</u></p>
<p>Lead Agency: Matthew C. Bassi, Planning Director City of Wildomar 23837 Clinton Keith Road, Suite 201 Wildomar, CA 92595 Phone: (951) 677-7751</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date _____</p> <p>Notes:</p>
