

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Rincon Multi-Use Trail Project

2019109097	Nick Bobroff	(805) 755-4407
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located on a plateau between the coastal mountains and the Pacific Ocean at the Ventura/Santa Barbara County line.

Project Description: The project will construct a multi-use pedestrian and bicycle Class I path connecting Carpinteria Avenue to Rincon County Beach Park.


This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

March 25-26, 2020, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 5775 Carpinteria Avenue, Carpinteria, CA 93013

MITCH WEISS 	3/27/20	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR:

Governor's Office of Planning & Research

MAR 30 2020

STATE CLEARINGHOUSE