

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019110003

Project Title: CenterPoint Properties Warehouse Project
Lead Agency: Contra Costa County - Department of Conservation and Development **Contact Person:** Francisco Avila, Principal Planner
Mailing Address: 30 Muir Road **Phone:** (925) 655-2866
City: Martinez **Zip:** 94553 **County:** Contra Costa County

Project Location: County: Contra Costa County City/Nearest Community: Richmond
 Cross Streets: Brookside Drive and Fred Jackson Way Zip Code: 94801
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 49.88 " N / 121 ° 21 ' 55.32 " W Total Acres: 31.48
 Assessor's Parcel No.: 409-300-037 (reference APN) Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-80, I-580 Waterways: San Francisco Bay/San Pablo Bay, Wildcat Creek, San Pablo Creek
 Airports: _____ Railways: Union Pacific Schools: Verde Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Final Development Plan

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 555,537 Acres _____ Employees 573 Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Heavy Industry (HI) and Light Industry (LI); Zoning Designation: North Richmond P-1 Zoning District (P-1)

Project Description: *(please use a separate page if necessary)*

CenterPoint Properties (applicant) proposes to build three warehouse buildings totaling 555,537 square feet on a 31.48-acre site in unincorporated Contra Costa County in the North Richmond area. The proposed project includes demolition of all existing foundations associated with former structures, as well as asphalt, concrete, fence poles, and retaining walls. The proposed project also includes the installation of approximately 129,719 square feet of landscaped areas (including bioretention areas); construction of approximately 438 auto parking spaces and 266 trailer parking spaces; construction of off-site improvements such as roadway improvements, bicycle and pedestrian facilities, sidewalks, curbs, gutters, landscaping, bioretention swales, utility connections, and traffic calming improvements; removal of seven code protected trees; and annexation into the West County Wastewater District. Annexation is anticipated to occur immediately upon project approval and CEQA certification.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 15, 2021 Ending Date December 29, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>CenterPoint Properties</u>
Address: <u>1350 Treat Blvd, Suite 380</u>	Address: <u>160 Franklin Street, Suite 301</u>
City/State/Zip: <u>Walnut Creek, CA 94597</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Lisa Davison</u>	Phone: <u>(510) 827-1000</u>
Phone: <u>(925) 357-2562 x 1112</u>	

Signature of Lead Agency Representative: Francisco Avila Date: November 9, 2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.