

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #2019119006</b>
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**Project Title:** Occidental Wastewater Transport and Treatment ProjectLead Agency: Graton Community Services DistrictContact Person: Jose OrtizMailing Address: 250 Ross LanePhone: (707) 330-3542City: SebastopolZip: 95472County: Sonoma**Project Location:** County: SonomaCity/Nearest Community: GratonCross Streets: Green Valley Road and Hicks RoadZip Code: 95472Longitude/Latitude (degrees, minutes and seconds): 38 ° 26 ' 44.1 " N / 122 ° 52 ' 03.7 " W Total Acres: <1Assessor's Parcel No.: 130-060-009Section: 16 Twp.: 7N Range: 9W Base: \_\_\_\_\_Within 2 Miles: State Hwy #: 116Waterways: Atascadero Creek, Green Valley Creek, othersAirports: noneRailways: noneSchools: Oak Grove ES; others**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg DecOther: Recirculated ISMND FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Agreement**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

Acres \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MGD \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: wastewater collection system improvement**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Project would be located within Sonoma County road right-of-way (no GP land use or zoning designations)

**Project Description:** *(please use a separate page if necessary)*

Graton CSD, in partnership with Sonoma Water, is proposing to provide treatment, storage, and disposal of dry weather wastewater flows from Sonoma Water's Occidental County Sanitation District over a 10-year agreement period. Sonoma Water currently transports wastewater from the Occidental CSD to the Airport-Larkfield-Wikiup Sanitation Zone for treatment, storage, and reuse. The project would reduce transport costs and mobile source air emissions by reducing the length of wastewater transportation trips and would help stabilize Graton CSD sewer rates. The project would include the construction of a wastewater receiving station, concrete driveway pullout, retaining wall, and sewer lateral connection, all in the public right of way adjacent to Green Valley Road west of Highway 116 and Hicks Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4             | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #1                         |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | Other: _____                                                                 |
| <input type="checkbox"/> Health Services, Department of              | Other: _____                                                                 |
| <input type="checkbox"/> Housing & Community Development             |                                                                              |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 9, 2021 Ending Date April 7, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>GHD</u>	Applicant: <u>Graton Community Services District</u>
Address: <u>2235 Mercury Way, Suite 150</u>	Address: <u>250 Ross Lane</u>
City/State/Zip: <u>Santa Rosa, CA 95407</u>	City/State/Zip: <u>Sebastopol, CA 95472</u>
Contact: <u>Brian Bacciarini</u>	Phone: <u>(707) 330-3542</u>
Phone: <u>(707) 523-1010</u>	

Signature of Lead Agency Representative: *Joe L. Ortiz* Date: 3/8/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.