# Notice of Completion & Environmental Document Transmittal

**Mail to:** State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  
**(916) 445-0613**  
**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

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**Project Title:** Arroyo Pasajero Mutual Water Company Groundwater Recharge Project  
**Lead Agency:** City of Huron  
**Contact Person:** Jack Castro  
**Mailing Address:** 36311 S Lassen Ave  
**City:** Huron  
**Zip:** 93234  
**County:** Fresno

**Project Location:** County: Fresno  
City/Nearest Community: Huron  
**Cross Streets:** Gale Avenue  
**Zip Code:** 93234

**Longitude/Latitude (degrees, minutes and seconds):**  
**Assessor's Parcel No.:** 075-380-10ST, 078-020-54S, 078-041-01S, 078-041-02S, 078-130-29S, 078-130-24ST, and 078-130-28ST

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**Document Type:**  
**CEQA:** □ NOP  
□ Early Cons  
□ Neg Dec  
□ Mit Neg Dec  
□ Draft EIR  
□ Supplement/Subsequent EIR  
**NEPA:** □ NOI  
□ Draft EIS  
□ FONSI  
□ Final Document  
□ Joint Document

**Local Action Type:**  
□ General Plan Update  
□ General Plan Amendment  
□ General Plan Element  
□ Community Plan  
□ Specific Plan  
□ Master Plan  
□ Planned Unit Development  
□ Site Plan  
□ Rezone  
□ Prezone  
□ Use Permit  
□ Land Division (Subdivision, etc.)

**Development Type:**  
□ Residential: Units ____ Acres ____  
□ Office: Sq.ft. ____ Acres ____ Employees ____  
□ Commercial: Sq.ft. ____ Acres ____ Employees ____  
□ Industrial: Sq.ft. ____ Acres ____ Employees ____  
□ Educational:  
□ Recreational:  
□ Water Facilities: Type Recharge MGD

**Project Issues Discussed in Document:**  
□ Aesthetic/Visual  
□ Agricultural Land  
□ Air Quality  
□ Archeological/Historical  
□ Biological Resources  
□ Coastal Zone  
□ Drainage/Absorption  
□ Economic/Jobs  
□ Fiscal  
□ Flood Plain/Flooding  
□ Forest Land/Fire Hazard  
□ Geologic/Seismic  
□ Minerals  
□ Noise  
□ Population/Housing Balance  
□ Public Services/Facilities  
□ Recreation/Parks  
□ Schools/Universities  
□ Septic Systems  
□ Sewer Capacity  
□ Soil Erosion/Compaction/Grading  
□ Solid Waste  
□ Traffic/Hazardous  
□ Toxic/Hazardous  
□ Transportation: Type  
□ Mining: Mineral  
□ Power: Type MW  
□ Waste Treatment: Type MGD  
□ Hazardous Waste: Type  
□ Vegetation  
□ Water Quality  
□ Water Supply/Groundwater  
□ Wetland/Riparian  
□ Growth Inducement  
□ Land Use  
□ Cumulative Effects  
□ Other:

**Present Land Use/Zoning/General Plan Designation:**  
Exclusive Agriculture - Minimum 20 Acres (AE-20)/Agriculture

**Project Description:** *(please use a separate page if necessary)*  
The project proposes to divert water which reaches the Westside Detention Basin (WSDB) ponding area along the Aqueduct adjacent to Gale Avenue for the benefit of the Arroyo Pasajero Mutual Water Company and the City of Huron for irrigated agriculture, municipal water supply, and flood relief by direct diversion and underground storage. The landowners will manage the water that ponds and infiltrates on their property and propose to install up to four portable temporary pumps (totaling 20 cfs maximum) at the three points of diversion (each approximately 400 square feet) for the distribution of water to percolate over additional existing bermed ponding areas. 075-380-10ST, 078-020-54S, 078-041-01S, 078-041-02S, 078-130-29S, 078-130-24ST, and 078-130-28ST.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Selected</th>
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<tbody>
<tr>
<td>Air Resources Board</td>
<td>X</td>
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<tr>
<td>Boating &amp; Waterways, Department of</td>
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<tr>
<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>Caltrans District #6</td>
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<td>Caltrans Division of Aeronautics</td>
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<td>Caltrans Planning</td>
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<td>Central Valley Flood Protection Board</td>
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<td>Coachella Valley Mtns. Conservancy</td>
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<td>Coastal Commission</td>
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<td>Colorado River Board</td>
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<td>Conservation, Department of</td>
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<td>Corrections, Department of</td>
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<td>Delta Protection Commission</td>
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<td>Education, Department of</td>
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<td>Energy Commission</td>
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<td>Fish &amp; Game Region #4</td>
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<td>Forestry and Fire Protection, Department of</td>
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<td>Housing &amp; Community Development</td>
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<td>Native American Heritage Commission</td>
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<td>Office of Historic Preservation</td>
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<td>Office of Public School Construction</td>
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<td>Parks &amp; Recreation, Department of</td>
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<td>Pesticide Regulation, Department of</td>
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<td>Public Utilities Commission</td>
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<td>Regional WQCB #5</td>
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<td>Resources Agency</td>
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<td>Resources Recycling and Recovery, Department of</td>
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<td>S.F. Bay Conservation &amp; Development Comm.</td>
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<td>San Gabriel &amp; Lower L.A. Rivers &amp; Mtns. Conservancy</td>
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<td>Santa Monica Mtns. Conservancy</td>
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<td>State Lands Commission</td>
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<td>SWRCB: Water Rights</td>
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<td>Water Resources, Department of</td>
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<td>Other:</td>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date: **November 13, 2019**

Ending Date: **December 12, 2019**

### Lead Agency (Complete if applicable):

- **Consulting Firm:** Provost & Pritchard
- **Address:** 286 W. Cromwell Avenue
- **City/State/Zip:** Fresno, CA 93711
- **Contact:** Briza Scholars
- **Phone:** (559) 449-2700

- **Applicant:** City of Huron
- **Address:** 39311 S Lassen Ave
- **City/State/Zip:** Huron, CA
- **Phone:** (559) 945-2241

### Signature of Lead Agency Representative:

Signature: [Signature]

Date: **11/12/19**