

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019110285

Project Title: College of Marin Facilities Master Plan Program and Learning Resources Center Project

Lead Agency: Marin Community College District Contact Person: Greg Nelson, Assistant Superintendent
 Mailing Address: 1800 Ignacio Boulevard Phone: (415) 883-2211 ext. 8100
 City: Novato Zip: 94949 County: Marin

Project Location: County: Marin City/Nearest Community: Kentfield, Novato, Bolinas

Cross Streets: Kentfield: College Avenue and Sir Francis Drake Boulevard; Novato: Ignacio Boulevard and Sunset Parkway; Bolinas: Wharf Road and Brighton Avenue Zip Code: 94904, 94949, 94924

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: Kentfield: 77, Novato: 333, Bolinas: 0.41

Assessor's Parcel No.: Kentfield: 074-022-19, Novato: 150-480-12, Bolinas: 193-081-14 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Kentfield: US Hwy 101, Novato: SR 37, Bolinas: SR 1 Waterways: Kentfield: Corte Madera Creek, Novato: Ignacio Creek, Bolinas: Bolinas Lagoon, Bolinas Bay, Pacific Ocean, Novato: N/A
 Airports: N/A Railways: N/A Schools: Bacich Elem, Kent Mid, San Jose Mid, Grant Grover

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Final EIR</u> | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational: Retrofits, Capital Improvements and Repairs, New Facilities | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Cultural Resources & Tribal Cultural Res.</u> |

Present Land Use/Zoning/General Plan Designation:

Kentfield: General Plan - Public Facility, Zoning - Public Facilities; Novato: General Plan - Community Facility, Zoning - Community Facilities; Bolinas: General Plan - Low Density Residential Coastal Zone, Zoning - Residential Agriculture

Project Description: (please use a separate page if necessary)

See page 3.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2020 Ending Date June 15, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Marin Community College District</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>1800 Ignacio Boulevard, Building 17, Gilbane</u>
City/State/Zip: <u>Oakland, California 94612</u>	City/State/Zip: <u>Novato, California 94949</u>
Contact: <u>Darcy Kremin, AICP</u>	Phone: <u>415-457-8811</u>
Phone: <u>510-834-4455</u>	

Signature of Lead Agency Representative: Darcy Kremin  Date: 6/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

College of Marin Facilities Master Plan Program and Learning Resources Center Project

Project Description

Facilities Master Plan

The College of Marin Facilities Master Plan (FMP) with the aid of voter approved Bond Measure B would fund improvements at the College of Marin's two campuses and the Bolinas site. This bond funding allows the District to implement a suite of projects at its sites identified by the FMP process. Projects included in the FMP are capital improvements and repair projects, retrofit projects, and new facilities.

Learning Resource Center

The LRC Project would involve the demolition and reconstruction of the LRC for seismic safety and to provide upgraded facilities. The new LRC would include a library, computer laboratory, classrooms, mailroom, student store, and offices. It would be constructed on the same footprint as the existing building. The existing parking lot and driveway would be retained, and accessible parking spaces and ramps would be installed to comply with the most recent ADA requirements.

Availability of the Final Environmental Impact Report

The Final EIR and all documents referenced therein will be available for review at this website:

<http://measurebcom.org/>

Due to the COVID-19 pandemic, hard copies will be mailed upon request rather than accessible to the public at a physical location. If you need a hardcopy of the Final EIR or any of the documents referenced therein, please contact Isidro Farias, Director of Capital Projects, at ifarias@marin.edu or (415) 485-9518, and he will mail you to one at no cost.