

DATE FILED & POSTED

Posted On: 05-18-22

Removed On: 06-30-22

Receipt No: 36-051822-352

Notice of Determination

To:
Office of Planning and Research
Via CEQA Submit (CEQAnet)

San Bernardino County Clerk
385 N. Arrowhead Avenue #2
San Bernardino, California 92415

From:
Public Agency: City of Hesperia
9700 Seventh Avenue
Hesperia, California 92345
Contact: Ryan Leonard, Senior Planner
760.947.1651

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number: 2019110418

Project Title: Hesperia Commerce Center II

Project Applicant: Main 395 Industrial LLC and Main Hesperia LLC

Project Location: 195 acres located at the northwest corner of Phelan/Main Street, Hesperia, San Bernardino County (Assessor Parcel Numbers 306-435-103, 306-436-101, 306-439-101, and 306-440-102)

Project Description: Three industrial/warehouse buildings totaling 3,745,429 square feet and associated improvements, including loading docks, tractor-trailer stalls, passenger vehicle parking spaces, and landscaping. Off-site improvements include street improvements along the Project frontage along Yucca Terrace, Phelan Road, and U.S. Highway 395. Off-site improvements also include installation of new and upsizing of existing domestic water lines, storm drain lines, and sewer lines in the Project vicinity.

This is to advise that on May 17, 2022, the City of Hesperia, acting as Lead Agency, (i) approved Conditional Use Permit 19-00010 and Tentative Parcel Map 22-00002 to implement the Project, and (ii) introduced for first reading Ordinance 2022-09, pertaining to Development Agreement 22-00001, which will return for second reading and final approval on June 7, 2022. The City of Hesperia has made the following determinations regarding the above described Project.

1. The Project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the Project.
4. A mitigation reporting or monitoring plan was adopted for this Project.
5. A statement of Overriding Considerations was adopted for this Project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of Project approval is available to the General Public at 9700 Seventh Avenue, Hesperia, California, 92345.

Signature: 

Title: Ryan Leonard, Senior Planner

Date: May 17, 2022

Date Received for filing at OPR: _____

CLERK OF THE BOARD OF SUPERVISORS
2022 MAY 18 PM 12:40
COUNTY OF SAN BERNARDINO CALIFORNIA



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05/18/2022 — 352
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019110418

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

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|---|-------------------|--------------------|
| LEAD AGENCY City of Hesperia | LEAD AGENCY EMAIL | DATE 05/18/2022 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE
 Hesperia Commerce Center II

| | | |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME Main 395 Industrial LLC and Main Hesperia LLC | PROJECT APPLICANT EMAIL | PHONE NUMBER (760) 947-1651 |
| PROJECT APPLICANT ADDRESS 1 Smith Street Building B, Suite 101 | CITY Norwalk | STATE CT |
| | | ZIP CODE 06851 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,539.25 \$ 3,539.25
- Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD: #331 + #361
 Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,589.25

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| SIGNATURE <i>X Jennifer Luna</i> | AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk |
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