

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019110456**

**Project Title:** 9th and Vineyard Development Project

Lead Agency: City of Rancho Cucamonga Contact Person: Sean McPherson  
 Mailing Address: 10500 Civic Center Drive Phone: (909) 774-4307  
 City: Rancho Cucamonga Zip: 91730 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Rancho Cucamonga

Cross Streets: 9th Street and Vineyard Avenue Zip Code: 91730

Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 38 " N / 117 ° 36 ' 55 " W Total Acres: 45.97

Assessor's Parcel No.: 9 APNS, see project description Section: 00 Twp.: 1S Range: 7W Base: SBM

Within 2 Miles: State Hwy #: I-10 Waterways: Cucamonga Creek

Airports: Ontario International Airport Railways: BNSF Schools: 7 schools

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: TPM, DR, CUP, Certificate of Appropriateness

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. 982,096 Acres 45.97 Employees 823  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy, Tribal Resources

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Neo-Industrial Employment District; Zone: Neo-Industrial

**Project Description:** *(please use a separate page if necessary)*

The project involves the development of three warehouse buildings comprising 13,000 square feet (sf) of office space and 969,096 sf of warehouse space (totaling 982,096 sf) on a 45.97-acre property at the southwest corner of 9th Street and Vineyard Avenue. Associated site improvements include landscaping, five driveways, 362 parking stalls, and 168 trailer parking stalls. The project also involves the retention and rehabilitation of an existing historic building along the western border of the project site, known as the Baker House.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>California Environmental Protection Agency</u>
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>California State DOJ/Attorney General</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date June 20, 2024 Ending Date August 5, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>CP Logistics Vineyard, LLC</u>
Address: <u>250 East 1st Street, Suite 1400</u>	Address: <u>2442 Dupont Drive</u>
City/State/Zip: <u>Los Angeles, California 90012</u>	City/State/Zip: <u>Irvine, California 92612</u>
Contact: <u>Susanne Huerta</u>	Phone: <u>(949) 296-2989</u>
Phone: <u>(213) 797-5859</u>	

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Signature of Lead Agency Representative: Sean McPherson

Digitally signed by Sean McPherson  
Date: 2024.06.19 10:27:42 -0700

Date: 6/19/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.