

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2019110498

Project Title: Menlo Uptown Project
 Lead Agency: City of Menlo Park Contact Person: Tom Smith, Senior Planner
 Mailing Address: 701 Laurel Street Phone: (650) 330-6730
 City: Menlo Park Zip: 94025 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Menlo Park
 Cross Streets: Jefferson Drive/Constitution Drive Zip Code: 94025
 Lat./Long.: 37 ° 28 ' 59.6 " N/ 122 ° 10 ' 24.1 " W Total Acres: 4.83
 Assessor's Parcel No. _____ Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Highway No. US 1010, SR 84, SR 82 Waterways San Francisco Bay
 Airports SFO Railways UPRR Schools Several

Document Type

CEQA	<input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	Other	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.):		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other:
	<input type="checkbox"/> Mit Neg Dec	Other:		<input type="checkbox"/> FONSI		

Local Action Type

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type

<input checked="" type="checkbox"/> Residential: Units: <u>483</u> Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input checked="" type="checkbox"/> Office: Sq. ft. <u>2,940</u> Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD: _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other: _____			

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
 Present Land Use: Office/Industrial
 Zoning: Residential-Mixed Use-Bonus
 General Plan Use Designation: Mixed Use Residential

PROJECT DESCRIPTION: The proposed project would include the demolition of approximately 110,356 square feet of existing office and industrial space and redevelopment of the project site with a maximum of 441 multi-family rental units (Buildings A and B) and 42 for-sale townhome units (Building Site TH1) totaling approximately 471,986 square feet of gross floor area (483 units), and approximately 2,940 square feet of office space, as well as associated open space, circulation and parking, and infrastructure improvements. Per the City's Below Market Rate Housing Program, the proposed project includes 73 below market rate units, which is 15 percent of 483 units. Affordable units would consist of a mix of low income apartment units and moderate income townhome units.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: City/County Association of Governments |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 4, 2020 Ending Date: February 2, 2021

Lead Agency (Complete if Applicable)

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Menlo Park</u>
Address: <u>157 Park Place</u>	Address: <u>701 Laurel Street</u>
City/State/ZIP: <u>Richmond, CA 94801</u>	City/State/ZIP: <u>Menlo Park, CA 94025</u>
Contact: <u>Theresa Wallace</u>	Contact: <u>Tom Smith, Senior Planner</u>
Phone: <u>510-236-6810</u>	Phone: <u>(650) 330-6730</u>

Signature of Lead Agency Representative:  **Date:** 12/4/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.