

# NOTICE OF DETERMINATION

To:  Office of Planning and Research  
Street Address:  
1400 Tenth Street  
Sacramento, CA 95814

From: Public/Lead Agency: City of Menlo Park  
Address: 701 Laurel Street  
Menlo Park, CA 94025  
Contact: Tom Smith  
Phone: 650-330-6730

County Clerk  
County of: San Mateo  
Street Address: 555 County Center  
Redwood City, CA 94063

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

Project Title: Menlo Uptown Project 141 Jefferson Dr. and 180-186 Constitution Dr.

State Clearinghouse Number (if submitted to State Clearinghouse): 2.01911098

**Project Location (include county):** The approximately 4.83-acre project site is located at 141 Jefferson Drive, 180 Constitution Drive, and 186 Constitution Drive within the Bayfront Area of the City of Menlo Park, San Mateo County. The project site is currently bounded by Constitution Drive and office and manufacturing uses to the north, the two-story Synergy Badminton Club and a single-story office building to the east, Jefferson Drive and the TIDE Academy to the south, and office uses and Chrysler Drive to the west. The project site is currently developed with two single-story commercial office buildings and a single-story industrial building totaling approximately 110,356 square feet.

**Project Description:** The proposed project would include the demolition of the existing office and industrial space and redevelopment of the project site with a maximum of 441 multi-family rental units (Buildings A and B) and 42 for-sale townhome units (Building Site TH1) totaling approximately 472,956 square feet of gross floor area (483 units), and approximately 2,940 square feet of community amenity space, as well as associated open space, circulation and parking, and infrastructure improvements. Per the City's Below Market Rate Housing Program, the proposed project includes 73 below market rate units, which is 15 percent of 483 units. Affordable units would consist of a mix of very low, low, and moderate income apartment units and moderate income townhome units.

This is to advise that the City of Menlo Park has approved the above described project on  Lead Agency or  Responsible Agency

September 14, 2021 and has made the following determinations regarding the above described project:  
(Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of project approval is available to the General Public at: City of Menlo Park, Community Development Department, Planning Division, 107 Laurel Street, Menlo Park, CA 94025

Signature (Public Agency): 

Title: Assistant Community Development Director

Date: 9/17/2021

Date received for filing at OPR:

FILED ENDORSED  
IN THE OFFICE OF THE  
COUNTY CLERK RECORDER  
SAN MATEO COUNTY CALIF

SEP 17 2021

MARK CHURCH, County Clerk  
By 



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 41 — 09172021 — 1857  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF MENLO PARK</b>	LEAD AGENCY EMAIL	DATE <b>09172021</b>
COUNTY/STATE AGENCY OF FILING <b>San Mateo</b>	DOCUMENT NUMBER <b>128180</b>	

PROJECT TITLE  
**MENLO UPTOWN PROJECT 141 JEFFERSON DR. AND 180-186 CONSTITUTION DR.**

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

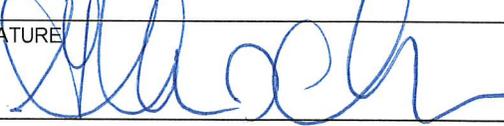
**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    3,495.25

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>GLENN S. CHANGTIN/COUNTY CLERK</b>
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