Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Hyde Park Multi-Family Project

Lead Agency: City of Los Angeles, Planning Department
Mailing Address: 221 N. Figueroa Street, Room 1350
City: Los Angeles
Zip: 90012
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: West Adams-Baldwin Hills-Leimert Com.
Cross Streets: Slauson Avenue and 8th Avenue
Zip Code: 90043

Longitudelatitude (degrees, minutes and seconds): 33 ° 59 ' 20.56' N / 118 ° 19 ' 35.36' W
Total Acres: 7.96

Assessor's Parcel No.: 4005-005-001, 4005-005-002
Within 2 Miles: State Hwy #: Interstate 110
Airports:
Railways:
Waterways:
Schools: View Park High School

Document Type:

CEQA: ☒ NOP
□ Draft EIR
□ Supplement/Subsequent EIR
NEPA: □ NOI
□ EA
□ Draft EIS
□ FONSI
□ Other:
□ Joint Document
□ Final Document
□ Other:

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other:

Development Type:

☐ Residential: Units 782
☐ Acres
☐ Employees
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type
☐ Waste Treatment: Type
☐ Hazardous Waste: Type
☐ Other:

☐ Office: Sq.ft.
☐ Acres
☐ Employees
☐ Other:

☐ Commercial: Sq.ft.
☐ Acres
☐ Employees
☐ Other:

☐ Industrial: Sq.ft.
☐ Acres
☐ Employees
☐ Other:

☐ Educational:
☐ Other:

☐ Recreational:
☐ Other:

☐ Water Facilities: Type
☐ MGD
☐ Other:

Project issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/ Absorption
☐ Economic/ Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/ Seismic
☐ Minerals
☐ Noise
☐ Public Services/ Facilities
☐ Recreation/ Parks
☐ Schools/ Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/ Compaction/ Grading
☐ Solid Waste
☐ Traffic/ Circulation
☐ Toxic/ Hazardous
☐ Vegetation
☐ Water Quality
☐ Water Supply/ Groundwater
☐ Wetland/ Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/ General Plan Designation:

Residential/ R3-1/Medium Residential

Project Description: (please use a separate page if necessary)
The Project would demolish the existing 187,013 square feet of existing multi-family residential buildings (206 units) on the Project Site in order to construct a new three (3) to seven (7) story, maximum 78-foot high residential building providing up to seven levels of residential units above a single-level concrete subterranean parking structure. The Project proposes a total of 782 residential units, including 66 studio apartments, 417 one-bedroom apartments, 284 two-bedroom, and 15 three-bedroom apartments. Of the 782 residential units proposed by the Project, the Project would provide a total of 147 affordable housing units (87 Extremely Low Income, 21 Very Low Income, and 39 Low Income units). The units range in size from 576 square feet (studio) to 1,472 square feet (three-bedroom apartment).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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Local Public Review Period (to be filled in by lead agency)

Starting Date **NOVEMBER 25, 2019**  
Ending Date **DECEMBER 27, 2019**

**Lead Agency (Complete if applicable):**

Consulting Firm: EcoTierra Consulting, Inc  
Address: 633 West 5th Street, 26th Floor  
City/State/Zip: Los Angeles, Ca 90071  
Contact: Jenny Mailhot, Project Manager  
Phone: 213-235-4774

Applicant: Jeff Greene  
Address: 95 North County Road  
City/State/Zip: Palm Beach Florida, 33480  
Phone: 310-281-6356

Signature of Lead Agency Representative:  
Date: 11/25/2019

**Authority cited:** Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010