

# Notice of Exemption

# 2019120058

**To:** Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

**From:** Lahontan Regional Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South lake Tahoe, CA 96150

**Project Title:** Leavitt Lane Bridge 7C-62 Storm Damage Repair Project

**Project Location - Specific:** 40.37918, -120.52133

**Project Location – City:** Leavitt

**Project Location - County:** Lassen

**Description of Project:** The purpose of the Project is to repair damage to Bridge 7C-62 on Leavitt Lane over the Susan River. During 2017 spring floods, the bridge abutments were subjected to scour and need to be repaired in order to protect the bridge, a concrete weir, and irrigation ditch intake.

**Name of Public Agency Approving Project:** Lahontan Regional Water Quality Control Board

**Name of Person or Agency Carrying Out Project:** Lassen County Public Works

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing Facilities, Sec. 15301
- Statutory Exemptions. State code number:

**Reasons why project is exempt:**

The RWQCB, Lahontan Region finds that this project, as permitted, will not have a significant effect on the environment and shall, therefore, be exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15301, Existing Facilities.

**Responsible Agency Contact Person:** Liz van Diepen

**Area Code/Telephone/Extension:** (530) 542-5492

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Patty J. Kouyoumdjian Date: 12-2-2019 Title: Executive Officer, Lahontan Region

- Signed by Responsible Agency
- Signed by Applicant

Date received for filing at  
OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**DEC 02 2019**

**STATE CLEARINGHOUSE**