

Notice of Exemption

2019120069

Form D

To: [X] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) \_\_\_\_\_

Department of Consumer Affairs

1625 N. Market Blvd N121 Sacramento 95834

(Address)

[ ] County Clerk
County of \_\_\_\_\_

Project Title: New Lease

Project Location - Specific:

505 N. Brand Ste.1040
Glendale, CA 91203

Project Location - City: Glendale

Project Location - County: Los Angeles

Description of Project:

The Department of Consumer Affairs, proposes to lease approximately 2000 square feet of office space. There will be up to 10 employees housed at this location, performing general office duties.

Name of Public Agency Approving Project: Department of Consumer Affairs

Name of Person or Agency Carrying Out Project: David Lyons 916-376-2918

Exempt Status: (check one)

[ ] Ministerial (Sec. 21080(b)(1); 15268);

[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));

[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

[X] Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301

[ ] Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

Lead Agency

Contact Person: Garret Fukuda

Area Code/Telephone/Extension: 916-574-7366

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [X] No

Signature: Ken Brown

Date: 12/2/19

Title: Ken Brown, SSM1

Governor's Office of Planning & Research

[X] Signed by Lead Agency

Date received for filing at OPR: DEC 02 2019

[ ] Signed by Applicant

STATE CLEARINGHOUSE

January 2004