

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **N/A**

## Project Title: **AES Fallbrook 40 MW Battery Energy Storage System**

Lead Agency: County of San Diego Contact Person: Nicholas Koutoufidis  
Mailing Address: 5510 Overland Avenue Suite 310: Attn. Nick Koutoufidis Phone: (858) 495-5329  
City: San Diego Zip: 92123 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: Fallbrook  
Cross Streets: Mission Road and Industrial Way Zip Code: 92028  
Lat. / Long.: 33.3856403, -117.2346996 Total Acres: 4.22  
Assessor's Parcel No.: 105-410-19-00 Section: 19 Twp.: T9S Range: R3W Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: N/A Waterways: \_\_\_\_\_  
Airports: N/A Railways: N/A Schools: See Attached

### Document Type:

CEQA:  NOP  Draft HLP NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_ **DEC 06 2019**  FONSI

### Local Action Type:

### STATE CLEARINGHOUSE

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type Energy Storage MW 40  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation: **M52, Limited Impact Industrial**

Project Description: See Attached

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

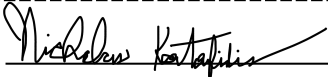
- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                      | <input checked="" type="checkbox"/> Office of Emergency Services              |
| <input type="checkbox"/> Boating & Waterways, Department of       | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> CalFire                       | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____                | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics         | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)         | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board    | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of   | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                 | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input checked="" type="checkbox"/> Energy Commission             | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of        | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> General Services, Department of          | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of           | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board        |   |
| <input type="checkbox"/> Native American Heritage Commission      |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 5, 2019 Ending Date January 7, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Signature of Lead Agency Representative:  Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:** *(The project is a 40-megawatt battery energy storage system facility on one parcel with offsite improvements designated for M52 Limited Impact Industrial use located at 1405 East Mission Road in the Fallbrook Community Plan area of San Diego County. The facility will be contained within a 179,568 square foot fenced area. Access to the parcel will be through a 24-foot wide paved driveway from East Mission Road. Connection to the Fallbrook Public Utility District water line along East Mission Road will be established to supply water to the facility. Stormwater Drainage Facilities will include infiltration basins located in the northern portion of the fenced facility, as well as adjacent to the access driveway.)*

*The project is buffered within two miles of the following schools:*

- *Alpha and Omega Academy*
- *Fallbrook Homeschool Academy*
- *Fallbrook STEM Academy*
- *Fallbrook Street Elementary*
- *Heritage School*
- *James E. Potter Intermediate School*
- *La Paloma Elementary*
- *Live Oak Elementary*
- *Maie Ellis Elementary*
- *Santa Margarita Academy*
- *St. Peter the Apostle Catholic School*
- *St. Stephen Lutheran School*
- *William H. Frazier Elementary*
- *Zion Christian School*