

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480	From: (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101
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Project Title: *Tideland Use and Occupancy Permit to Crowley Marine Services, Inc., for Tug Boat Service Operations at Tenth Avenue Marine Terminal*

Project Location – Specific: *Tenth Avenue Marine Terminal, 1800 Crosby Rd, San Diego, CA 92101*

Project location – City: *San Diego*

Project Location – County: *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project is the renewal of a Tideland Use and Occupancy Permit (TUOP) to Crowley Marine Services (Tenant) for the use of 10,000 square feet (sq ft) of water area adjacent to the Crosby Street Pier (Parcel No. 1), approximately 2,337 sq ft of an electrical easement (Parcel No. 2), approximately 249 sq ft of electrical transformer area (Parcel No. 3), and eight parking spaces located at the Tenth Avenue Marine Terminal in the City of San Diego, California. The areas proposed for use under this TUOP are currently and are proposed to be used only and exclusively for the purpose of mooring, crewing, provisioning, maintaining tug boats, and parking, and for no other purpose whatsoever without the prior written consent of the Executive Director of District in each instance. The Tenant would be responsible for compliance with all laws and regulations associated with the activities on or in connection with the above-described premises, and in all uses thereof, including those regulating stormwater and hazardous materials. No new development, construction, or increase in the size of the property is proposed or authorized as part of the TUOP.*

It is anticipated that the TUOP would have a total term of approximately five (5) years. The TUOP may be terminated by the District or Tenant as a matter of right and without cause at any time upon providing sixty (60) days' notice in writing to the other part of such termination.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)*

Name of Person or Agency Carrying Out Project: *Brian Abel, Facilities Manager, Crowley Marine Services, 9487 Regency Square Boulevard, Jacksonville, FL 32225; (904) 727-2200*


Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1)**
- Statutory Exemption. State code number:

FILED

Ernest J. Dronenburg Jr. Recorder County Clerk

DEC 11 2019

BY: 
 DEPUTY

Reason Why Project is Exempt: *The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities) and Section 3.a. of the District's Guidelines for Compliance with CEQA because it is a renewal of a TUOP for tug boat service operations that would involve no expansion of use beyond that previously existing or a significant cumulative impact due to the continuation of the existing use, and would result in no permanent effects on the environment. Section 3.a. of the District's CEQA Guidelines is as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*

Lead Agency Contact Person and Telephone Number: *Michael Paul, (619) 686-8112*

Signature:  Date: 12/10/19 Title: Assistant Planner


- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk:

Governor's Office of Planning & Research

DEC 11 2019

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on DEC 11, 2019
Posted DEC 11, 2019
Returned to agency on _____
Deputy 



San Diego County



Transaction #: 4197651
Receipt #: 2019595904

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 12/11/2019
Cashier Location: SD

Print Date: 12/11/2019 10:15 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT	\$50.00
Total Payments	\$50.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 1041
STATE CLEARINGHOUSE NUMBER (If applicable) ---

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL ---	DATE 12/11/2019
COUNTY/STATE AGENCY OF FILING San Diego County		DOCUMENT NUMBER 2019 - 1041
PROJECT TITLE TIDELAND USE AND OCCUPANCY PERMIT TO CROWLEY MARINE SERVICES, INC., FOR TUG BOAT SERVICE OPERATIONS AT TENTH AVENUE MARINE TERMINAL		

PROJECT APPLICANT NAME CROWLEY MARINE SERVICES	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 904-727-2200
PROJECT APPLICANT ADDRESS 9487 REGENCY SQUARE BOULEVARD	CITY JACKSONVILLE	STATE FL
		ZIP CODE 32225

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,112.00 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 838870
 TOTAL RECEIVED
 \$ _____
 \$50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County A NUNO , Deputy
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