

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 9129042

**Project Title:** Star-Kist Cannery Facility Project

Lead Agency: Los Angeles Harbor Department Contact Person: Nicole Enciso  
 Mailing Address: 425 South Palos Verdes Street Phone: 310-732-3615  
 City: San Pedro Zip: 90731 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: San Pedro  
 Cross Streets: Earle Street/Marina Way Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 8.75 " N / 118 ° 15 ' 48.16 " W Total Acres: 16.5  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: 47 Waterways: Fish Harbor, Port of Los Angeles  
 Airports: none Railways: none Schools: Port of Los Angeles High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

Governor's Office of Planning & Research  
 DEC 12 2019

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Demolition  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

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**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: General/Bulk Cargo for Hazardous Industrial and Commercial and Commercial Fishing; Zoning: ([Q] M3-1), (Z1-2130), (Z1-2442);

**Project Description:** (please use a separate page if necessary)

The proposed Project involves demolition of the former Star-Kist cannery facilities on an approximately 16.5-acre site within Terminal Island at the Port of Los Angeles. Construction activities would involve demolition of all facilities within the project footprint including a small wooden dock; grading; covering newly exposed dirt with crushed miscellaneous base; and installation of perimeter fencing and lighting.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

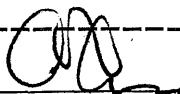
- |                                       |   |                                       |   |
|---------------------------------------|---|---------------------------------------|---|
| <input type="checkbox"/> S            | Air Resources Board                         | <input type="checkbox"/> S            | Office of Historic Preservation                     |
| <input checked="" type="checkbox"/> X | Boating & Waterways, Department of          | <input type="checkbox"/>              | Office of Public School Construction                |
| <input type="checkbox"/>              | California Emergency Management Agency      | <input type="checkbox"/>              | Parks & Recreation, Department of                   |
| <input type="checkbox"/>              | California Highway Patrol                   | <input type="checkbox"/>              | Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> X | Caltrans District # <u>7</u>                | <input type="checkbox"/>              | Public Utilities Commission                         |
| <input type="checkbox"/>              | Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> X | Regional WQCB # <u>4</u>                            |
| <input type="checkbox"/>              | Caltrans Planning                           | <input type="checkbox"/>              | Resources Agency                                    |
| <input type="checkbox"/>              | Central Valley Flood Protection Board       | <input type="checkbox"/>              | Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/>              | Coachella Valley Mtns. Conservancy          | <input type="checkbox"/>              | S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> S            | Coastal Commission                          | <input type="checkbox"/>              | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/>              | Colorado River Board                        | <input type="checkbox"/>              | San Joaquin River Conservancy                       |
| <input type="checkbox"/>              | Conservation, Department of                 | <input type="checkbox"/>              | Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/>              | Corrections, Department of                  | <input checked="" type="checkbox"/> X | State Lands Commission                              |
| <input type="checkbox"/>              | Delta Protection Commission                 | <input type="checkbox"/>              | SWRCB: Clean Water Grants                           |
| <input type="checkbox"/>              | Education, Department of                    | <input type="checkbox"/>              | SWRCB: Water Quality                                |
| <input type="checkbox"/>              | Energy Commission                           | <input type="checkbox"/>              | SWRCB: Water Rights                                 |
| <input type="checkbox"/> S            | Fish & Game Region # <u>5</u>               | <input type="checkbox"/>              | Tahoe Regional Planning Agency                      |
| <input type="checkbox"/>              | Food & Agriculture, Department of           | <input checked="" type="checkbox"/> X | Toxic Substances Control, Department of             |
| <input type="checkbox"/>              | Forestry and Fire Protection, Department of | <input type="checkbox"/>              | Water Resources, Department of                      |
| <input type="checkbox"/>              | General Services, Department of             | <input type="checkbox"/>              | Other: _____  |
| <input type="checkbox"/>              | Health Services, Department of              | <input type="checkbox"/>              | Other: _____  |
| <input type="checkbox"/>              | Housing & Community Development             |                                       |   |
| <input checked="" type="checkbox"/> X | Native American Heritage Commission         |                                       |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 12, 2019 Ending Date January 13, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: ICF Applicant: \_\_\_\_\_  
 Address: 49 Discovery, Suite 250 Address: \_\_\_\_\_  
 City/State/Zip: Irvine, CA 92618 City/State/Zip: \_\_\_\_\_  
 Contact: Tanya Jones Phone: \_\_\_\_\_  
 Phone: 949-333-6600

Signature of Lead Agency Representative:  Date: 12-12-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.