

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019129042

Project Title: Star-Kist Cannery Facility Project

Lead Agency: Los Angeles Harbor Department Contact Person: Nicole Enciso
 Mailing Address: 425 South Palos Verdes Street Phone: 310-732-3675
 City: San Pedro Zip: 90731 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: San Pedro

Cross Streets: Earle Street/Bass Street and Marina Street/Ways Street Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 08.44 " N / 118 ° 15 ' 46.16 " W Total Acres: 14

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 47 Waterways: Fish Harbor, Port of Los Angeles

Airports: none Railways: none Schools: Port of Los Angeles High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2019129042 Draft EIS Other: _____
 Mit Neg Dec Other: Recirculated FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres 14 Employees 20
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Container, Commercial Fishing and Maritime Support; Zoning: ([Q] M3-1), (Z1-2130), (Z1-2442)

Project Description: (please use a separate page if necessary)

The proposed Project involves demolition of the former Star-Kist cannery facilities on an approximately 14-acre site on Terminal Island at the Port of Los Angeles. Phase 1 would involve demolition of one building (Plant No. 4) and a small waterside dock. Phase 2 would only occur if funding becomes available, and would involve demolition of the northern portion of the East Plant and installation of a concrete pad and canopy structure at the Phase 1 site. For both phases, following demolition, the sites would be graded, newly exposed dirt would be covered with compacted and bound crushed miscellaneous base; and LID improvements, security fencing and exterior perimeter lighting would be installed. Although the ultimate future use of the site is unknown, for purposes of analysis, it is assumed that the site would operate as a chassis repair and maintenance depot with a stop/start function.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> s	Air Resources Board	<input type="checkbox"/> s	Office of Historic Preservation
<input checked="" type="checkbox"/> x	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/> x	Caltrans District # 7	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> x	Regional WQCB # 4
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> x	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/> x	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission Fish	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/> x	& Game Region # 5	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> x	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/> x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 4, 2021 Ending Date December 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: _____
Address: <u>555 W. 5th Street, Suite 3100</u>	Address: _____
City/State/Zip: <u>Los Angeles, CA 90013</u>	City/State/Zip: _____
Contact: <u>Marissa Mathias</u>	Phone: _____
Phone: <u>213.312.1743</u>	

Signature of Lead Agency Representative:  Date: 11/18/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.