

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 19129053

**Project Title:** Cold Spring Debris Basin Expansion

Lead Agency: County of Santa Barbara Flood Control and Water Conservation District

Contact Person: Maureen Spencer

Mailing Address: 130 E. Victoria Street, Suite 200

Phone: (805) 568-3440

City: Santa Barbara

Zip: 93108

County: Santa Barbara

**Project Location:** County: Santa Barbara

City/Nearest Community: Montecito

Cross Streets: East Mountain Drive

Zip Code: 93108

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: approx. 0.9

Assessor's Parcel No.: 013-220-001, 013-060-033

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 192, US 101

Waterways: Cold Springs Creek

Airports: \_\_\_\_\_

Railways: UPRR

Schools: Cold Springs Elementary, Montecito Union School

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                                       | <input type="checkbox"/> Annexation                                  |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                                      | <input type="checkbox"/> Redevelopment                               |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                                   | <input type="checkbox"/> Coastal Permit                              |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: Flood Control Improvement |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                                  |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                                       |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                       |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                 |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: Debris Basin Expansion, approx. 0.9 acres |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation         |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality      |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian   |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement             |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use           |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                  |

**Present Land Use/Zoning/General Plan Designation:**

Montecito Land Use & Development Code Chapter 35.423, Residential Zones; (3-E-1) One Family Residential, 3-acre minimum parcel size/Montecito Community Plan Area, Residential (SRR-0.33), 0.33 dwelling units/acre, 3-acre minimum parcel size

**Project Description:** (please use a separate page if necessary)

Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 17, 2019 Ending Date January 17, 2020

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### Lead Agency (Complete if applicable):

|   |   |
|---|---|
| Consulting Firm: <u>Wood Environment and Infrastructure</u> | Applicant: <u>County of Santa Barbara Flood Control and Water Conservation District</u> |
| Address: <u>104 West Anapamu St. Suite 204A</u>             | Address: <u>130 E. Victoria Street, Suite 200</u>                                       |
| City/State/Zip: <u>Santa Barbara, CA 93101</u>              | City/State/Zip: <u>Santa Barbara, CA 93101</u>  |
| Contact: <u>David Stone</u>                                 | Phone: <u>(805) 568-3440</u>  |
| Phone: <u>(805) 962-0992 X 229</u>                          |   |

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Signature of Lead Agency Representative: david.f.stone

Digitally signed by david.f.stone  
Date: 2019.12.12 15:11:21 -08'00'

Date: 12/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Cold Springs Debris Basin Expansion Project Description**

The County of Santa Barbara Flood Control and Water Conservation District (District) proposes to expand the existing Cold Spring Debris Basin (Basin) from approximately 1.5 acres to approximately 2.4 acres in order to increase flood protection for downstream properties. The Cold Spring Debris Basin Improvements Project (Project) in the Montecito area of Santa Barbara County would increase the area of the basin westward. The expanded Basin would be subject to existing facility Maintenance permits issued to the District by state and federal regulatory agencies. The Project site consists of the existing approximately 1.5-acre Cold Springs Debris Basin maintained by the Santa Barbara County Flood Control District, which is roughly bisected in a north-south direction by Cold Springs Creek. Identical equipment and activity used to conduct maintenance desilting would be used to excavate the expansion area and haul the material away. The approximate amount of basin excavation and export would be 19,000 cubic yards (cy). Basin construction would begin in the summer or early fall, occur over 35 to 45 working days, and would be completed prior to the rainy season (November 15). Activity would commence as early as 2020, and would occur Monday through Friday, 7:30 a.m. – 4:30 p.m. No construction would occur on weekends and federal holidays. Grading and excavation would occur within the existing Basin, west of the current low-flow pilot channel. Approximately 1,900 dump truck round trips (10 cy/truck load) would occur along the haul route using East Mountain Drive to Hot Springs Road, to Olive Mill Road and to U.S. Highway 101. A final export destination has not been identified, such that the excavated material may be transported north or south on U.S. 101.

Once excavation and grading of the expanded debris basin is completed, the existing basin pilot channel would be restored to pre-project conditions as part of the routine maintenance program along its current alignment. Approximately 0.4 acres of native riparian vegetation would be planted along the Basin slopes. Additional area southwest of the expanded Basin on District-owned property would also be available for mitigation. Restoration species would include oak (acorns from existing trees onsite would be collected and replanted), sycamore, elderberry, sugarbush, toyon, lemonade berry, blackberry, giant rye, sumac, ceanothus, etc.