



2019120406

Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
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Project Title: Trinity County Resource Conservation District Ground Operations

Project Applicant: Trinity County Resource Conservation District

Project Location – Specific: Hayfork Creek Watershed and Browns Creek areas

Project Location – City: N/A

Project Location – County: Trinity

Description of Nature, Purpose, and Beneficiaries of Project: Project activities include OHV route maintenance along approximately 39 miles of 12 legal multi-use OHV routes. Activities include tread surface maintenance, brushing, log outs, drainage structure maintenance and implementation of erosion control measures.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Trinity County Resource Conservation District

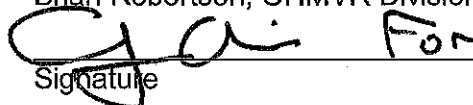
Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE). Section 15301 Existing facilities operation, repair, maintenance, or minor alteration
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

Lead Agency Contact Person:
Brian Robertson, OHMVR Division Chief

Area Code/Telephone/Extension:
(916) 997-8407


Signature

12/15/19
Date:

Governor's Office of Planning & Research

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: **DEC 17 2019**

STATE CLEARINGHOUSE