

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019129061**

Project Title: California Conservation Corps Fortuna Residential Center Multipurpose Building Project

Lead Agency: California Conservation Corps Contact Person: Dan Millsap

Mailing Address: 1719 24th Street Phone: (916) 341-3105

City: Sacramento Zip: 95816 County: Sacramento

Project Location: County: Humboldt City/Nearest Community: Fortuna

Cross Streets: Alamar Way and Riverwalk Drive Zip Code: 95540

Longitude/Latitude (degrees, minutes and seconds): 40° 34' 51.06" N / -124° 09' 13.90" W Total Acres: 6.0

Assessor's Parcel No.: 200-363-018 Section: 02 Twp.: 2N Range: 1W Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101 Waterways: Strongs Creek, Eel River Airports: None Railways: None

Schools: New Life Christian School, South Fortuna Elementary School, Fortuna Middle School, Norman G. Ambrosini Elementary School, East High School, Fortuna Union High School, Toddy Thomas Elementary School, Fortuna Junior Academy

Document Type:

- CEQA:** NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CCC Approval

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STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type: _____ MGD _____
 Educational: _____ Hazardous Waste: Type: _____
 Recreational: _____ Other: CCC Multipurpose Building: 9,800 sf

Project Issues Discussed in Document:

- | | | | |
|-------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historic | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>GHG emissions, Energy, and Tribal Resources</u> |

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Developed Zoning: Freeway Commercial (FC)

General Plan Designation: Commercial (C)

Project Description: (please use a separate page if necessary)

See separate page

Project Description (Continued):

The California Conservation Corps (CCC) is proposing to construct a new multipurpose building at the CCC Fortuna Residential Center. The proposed project will complete the complement of facilities needed for today's CCC campus and address many deferred maintenance issues (e.g., American with Disabilities Act [ADA], seismic, fire, and life safety upgrades). The new multipurpose building will increase the ability for Corpsmembers to take part in physical training by providing an adequate indoor space for physical training during inclement weather. The multipurpose building will also provide office space for the CCC Back County Trails Program and the Watershed Stewards Program, which currently reside off site in leased office space. Additionally, the existing outdoor basketball court will be renovated as part of the proposed project.

The proposed project will include the construction of a single-story, approximately 9,800 square foot (sf) building on the western side of the project site. The single-story building will be approximately 40 feet (ft) high above finish floor elevation as measured at the roof's highest point. The new building will be designed to be Zero Net Energy (ZNE) and will meet or exceed the requirements for Leadership in Energy and Environmental Design (LEED) "Silver" certification. ZNE indicates that the total amount of energy used by the building on an annual basis would be approximately equal to the amount of renewable energy generated on site or through renewable, non-grid purchase agreements with a local power utility. The multipurpose building will generally include the following features: 1) four private office spaces as well as one larger office space for cubicles, a break room, a quiet room, a conference room, and restroom facilities; 2) three general storage spaces, a janitor's storage space, room for electrical utility connections, and room for data utility connections; 3) multipurpose Room A and multipurpose Room B; and 4) an indoor recreational space.

Existing parking areas to the east and northeast of the new multipurpose building will be resurfaced and painted, and a new parking area west of the building will be added, which together will provide approximately 48 parking spaces, including 3 accessible parking spaces and parking spaces for low-emitting, fuel efficient cars. A bicycle rack will be provided for Corpsmembers, staff, and visitors. Additionally, the proposed project will include: 1) construction of a new driveway on the west side of the new multipurpose building; 2) reconfiguration of the existing basketball court; 3) construction of internal walkways and a new sidewalk along Alamar Way; 4) development of stormwater runoff features (e.g., a bioretention area and vegetated swales); 5) construction of a retaining wall along the north side of the new parking area west of the new multipurpose building; 6) repair of existing buildings and utilities; 7) new water and sewer utility connections; and 8) construction of an accessible path to public sidewalks.

The proposed project will be constructed in a contemporary architectural style, incorporating some elements from the existing Fortuna Residential Center. The exterior color of the new multipurpose building will be consistent and blend in with the exterior colors of the existing buildings on the project site. The new multipurpose building will have an asphalt shingle roof that will also be similar in color to the existing buildings on the project site. Minimal exterior lighting will be provided around the multipurpose building, and additional lighting will be provided in the parking lots for safety. The proposed project will include water-efficient landscaping as well as vegetated bioswales at the northern and southern sides of the new multipurpose building and a bioretention area on the west side of the new multipurpose building. Accent shrubs and trees will also be placed around the perimeter of the project site.

Two-way vehicular access to the project site is currently provided in three locations along Alamar Way. The proposed project will provide one additional two-way access at Alamar Way, which will be located directly west of the new multipurpose building. A new sidewalk will be provided along Alamar Way between the westernmost existing driveway and the intersection of Alamar Way and Riverwalk Drive, and a new concrete walkway will be provided around the new multipurpose building.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights

- Fish & Game Region # 1
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: North Coast Unified APCD
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2019 Ending Date January 18, 2020

Lead Agency (Complete if applicable)

Consulting Firm: <u>LSA</u>	Applicant: <u>California Conservation Corps, Contact: Dan Millsap</u>
Address: <u>285 South Street, Suite P</u>	Address: <u>1719 24th Street</u>
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: <u>Sacramento, CA 95816</u>
Contact: <u>Pam Reading</u>	Phone: <u>(916) 341-3105</u>
Phone: <u>(805) 782-0745</u>	

Signature of Lead Agency Representative:  Date: 12/13/2019
 Dan Millsap, Deputy Director, Capital Outlay & Facilities Management Branch

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.