

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Merced  
 Address: 2222 M Street  
 Merced, CA 95340

**From:**

Public Agency: Atwater Elementary School District  
 Address: 1400 Broadway Avenue  
 Atwater, CA 95301

Contact: Aaron Delworth  
 Phone: (209) 357-6100

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

2021 MAY 13 AM 8:04  
 FILED

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019120473

Project Title: Juniper Elementary School Project

Project Applicant: Atwater Elementary School District

Project Location (include county): Northwest corner of Juniper Ave. and Bridgewater St., Atwater, Merced County

**Project Description:**

Construction and operation of a new elementary school on a 9.82-acre site owned by the Atwater Elementary School District. The school would serve up to 600 students in grades TK-6. The campus would have 25 classrooms, administrative offices, a multi-purpose building, hardcourt areas and athletic fields, which may include lighting. The school would be staffed by up to 45 employees, including administrators, faculty, and support staff. The school would be in regular session on weekdays from late August to early June, but may host special events and classes during evenings, on weekends, and during summer recess.

This is to advise that the Atwater Elementary School District has approved the above  
 Lead Agency or  Responsible Agency)

described project on May 11, 2021 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
5. A statement of Overriding Considerations  was  was not] adopted for this project.
6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Atwater Elementary School District Office, 1400 Broadway Avenue, Atwater, CA 95301

Signature (Public Agency):  Title: Director of Business Services

Date: 5/13/21 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: <b>24-2021-056</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2019120473</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>ATWATER ELEMENTARY SCHOOL DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>05/13/2021</b>
COUNTY/STATE AGENCY OF FILING <b>MERCED COUNTY</b>	DOCUMENT NUMBER <b>24-2021-056</b>	

PROJECT TITLE  
**ATWATER ELEMENTARY SCHOOL DISTRICT**

PROJECT APPLICANT NAME <b>ATWATER ELEMENTARY SCHOOL DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(209) 357-6100</b>
PROJECT APPLICANT ADDRESS <b>1400 BROADWAY AVE</b>	CITY <b>ATWATER</b>	STATE <b>CA</b>
		ZIP CODE <b>95301</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ **2,530.25**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Lynnette Boyer Deputy Clerk</b>
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