

2019120478

FILED
 Ernest J. Lomberg, Jr. Placer County Clerk

DEC 18 2019

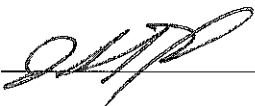
BY:  DEPUTY

NOTICE OF EXEMPTION

TO: <input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Sweetwater Authority (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:	Address 100 Lakeview Avenue, Spring Valley, CA 91977

1. Project Title:	Residual Control System Pilot Project
2. Project Applicant:	Sweetwater Authority 619-409-6802
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	5800 Boxer, San Diego North of Manchester Street, South of Hollyhock Lane, and East of Angelo Drive (National City).
4. (a) Project Location – City: San Diego	(b) Project Location – County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	The project is a temporary pilot project that consists of the installation of a residual control system (RCS) at an existing water distribution site (O.D. Arnold Tank Site). The RCS will be installed in an existing paved area within the tank site and adjacent to the tank. As part of the project, information will be collected.
6. Name of Public Agency approving project:	Sweetwater Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Sweetwater Authority, Water Quality Department (619) 409-6802
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Existing Facilities (State CEQA Guidelines § 15301(a) (e)) and Information Collection (State CEQA Guidelines § 15306).
(e) <input type="checkbox"/> Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	

(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project is categorically exempt as the RCS pilot system will be a small addition to an existing facility, will not impact environmental resources, and will be installed for information gathering purposes, as described in the State CEQA Guidelines § 15301(a) (e) and § 15306.
10. Lead Agency Contact Person:	Mark Hatcher, Water Treatment Plant Superintendent
Telephone:	(619) 409-6813
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 12/17/19 Title: Director of Water Quality


Name:

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on DEC 18 2019
Noted DEC 18 2019
Returned to agency on _____
Deposited 

J. Rusit

Governor's Office of Planning & Research

DEC 19 2019

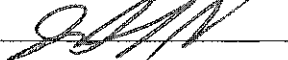
STATE CLEARINGHOUSE

PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

1.	Name or description of project:	Residual Control System Pilot Project	
2.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	O.D. Arnold Tank Site, 5800 Boxer, San Diego North of Manchester Street, South of Hollyhock Lane, and East of Angelo Drive (National City).	
3.	Entity or person undertaking project:	A. Sweetwater Authority	
		B. Other (Private)	
		(1) Name	
		(2) Address	
4.	Staff Determination:	<p>The Lead Agency’s Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency’s "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a.	<input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b.	<input type="checkbox"/>	The project is a Ministerial Project.	
c.	<input type="checkbox"/>	The project is an Emergency Project.	
d.	<input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e.	<input checked="" type="checkbox"/>	The project is categorically exempt.	
		Applicable Exemption Class:	Existing Facilities (State CEQA Guidelines § 15301(a) (e)) and Information Collection (State CEQA Guidelines § 15306). For reference, see also CCR § 60101(a).
f.	<input type="checkbox"/>	The project is statutorily exempt.	
		Applicable Exemption:	
g.	<input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h.	<input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
		Name of Lead Agency:	

Date: 12/17/19

Staff: 

Governor’s Office of Planning & Research

DEC 19 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 1081
STATE CLEARINGHOUSE NUMBER (if applicable) ---

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER AUTHORITY	LEAD AGENCY EMAIL ---	DATE 12/18/2019
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER 2019 - 1081	
PROJECT TITLE RESIDUAL CONTROL SYSTEM PILOT PROJECT		

PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 619-409-6802
PROJECT APPLICANT ADDRESS 100 LAKEVIEW AVENUE	CITY SPRING VALLEY	STATE CA
		ZIP CODE 91977

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 065898
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County J RUSIT , Deputy
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