

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019120560**

**Project Title:** Central Coast Blue Project

Lead Agency: City of Pismo Beach Contact Person: Matthew Downing, AICP, Planning Manager  
 Mailing Address: 760 Mattie Road Phone: (805) 773-4658  
 City: Pismo Beach Zip: 93449 County: San Luis Obispo

**Project Location:** County: San Luis Obispo City/Nearest Community: Oceano/Grover Beach  
 Cross Streets: various Zip Code: various

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: See attachment. Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 1 Waterways: See attachment.  
 Airports: Oceano County Airport Railways: Union Pacific Railroad Schools: See attachment.

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Approval for use of funding

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type advanced treatment MGD 5.4  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: pipelines, injection wells, monitoring wells, production well

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Various

**Project Description:** *(please use a separate page if necessary)*

The proposed project consists of an advanced treatment facility complex (including an equalization basin, an advanced purified water storage tank, and a pump station), water distribution pipelines, injection wells, monitoring wells, one new production well, and potential agricultural irrigation pipelines. The project would also include groundwater injection via the proposed injection wells and increased groundwater pumping from existing production wells.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                      |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of              |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input checked="" type="checkbox"/> Caltrans District # 5               | <input type="checkbox"/> Public Utilities Commission                               |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 3                              |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                               |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                 |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy       |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                            |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                         |
| <input type="checkbox"/> Delta Protection Commission                    | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                      |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                           |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> Fish & Game Region # 4              | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                            |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>SWRCB Division of Drinking Water</u> |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 20, 2020 Ending Date September 3, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>n/a</u>
Address: <u>209 East Victoria Street, Suite B</u>	Address: <u>n/a</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>n/a</u>
Contact: <u>Annaliese Miller</u>	Phone: <u>n/a</u>
Phone: <u>805-644-4455</u>	

Signature of Lead Agency Representative:  Date: 7.17.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Document Availability:** The Draft EIR may be viewed on the project's website at: <https://centralcoastblue.com/recent-updates>. In light of the ongoing COVID-19 pandemic and stay-at-home orders required in California, City offices and local libraries remain closed to the public. As a result, interested public members who wish to receive a copy of the Draft EIR can one from the City of Pismo Beach by contacting Matthew Downing at [mdowning@pismo-beach.org](mailto:mdowning@pismo-beach.org).

# Central Coast Blue Project Notice of Completion – Attachment

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## Assessor's Parcel Numbers

- 060-193-022
- 060-267-001
- 060-323-004
- 060-543-016
- 060-591-018
- 061-093-044
- 061-093-047
- 061-111-017
- 061-111-018
- 061-111-019
- 061-111-021
- 061-111-022
- 062-271-006
- Public rights-of-way

## Waterways within 2 Miles

- Meadow Creek
- Arroyo Grande Creek
- Pismo Lake
- Pismo Creek
- Oceano Lagoon
- Pipeline Lake
- Hospital Lake
- Big Twin lake
- Small Twin Lake
- Bolsa Chica Lake
- Celery Lake
- Big Pocket Lake
- White Lake
- Mud Lake
- Black Lake

## Schools within 2 Miles

- Grover Heights Elementary School
- Grover Beach Elementary School
- Dandy Lion Montessori School
- Fairgrove Elementary School
- Oceano Elementary School
- Ocean View Elementary School
- Harloe Elementary School
- Trivium Charter School
- Valley View Jr. Academy
- Paulding Middle School
- St. Patrick's Catholic School
- Coastal Christian School
- Coastal Christian Elementary
- Judkins Middle School
- Happy Time Co-Op Preschool
- New Life Preschool
- Royal Oaks Christian School
- Mesa Middle School
- Arroyo Grande High School
- California State Preschool
- Open Door Preschool
- A Child's Smile Preschool
- Grover Beach Preschool and Child Care
- A Child's Place Montessori School
- Village Preschool
- Five City Headstart
- A Child's Garden Preschool
- Peace Christian Preschool
- Arroyo Grande Preschool
- Valley View Children's Center
- Arroyo Grande Montessori
- Little Oaks Preschool