

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534



Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: NA

Project Title: Tree Removal on Stevens Creek Upstream Middlefield Rd., Mountain View, CA Project (Lake or Streambed Alteration Agreement No. 1600-2019-0174-R3)

Project Location: The project is located along the riparian corridor on the west bank of Stevens Creek in the City of Mountain View, County of Santa Clara, State of California. Latitude: 37.397751; Longitude: -122.068259.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0174-R3, pursuant to Section 1602 of the Fish and Game Code to Sue Tippets/Santa Clara Valley Water District (Valley Water).

The purpose of the project is to remove two hazardous eucalyptus trees that range in size. One tree is 44 inches at diameter at breast height (DBH) and the other is 47 inches DBH. The trees are considered hazardous due to their significant structural defects, which pose an imminent risk to the public.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Santa Clara Valley Water District (Valley Water)

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: Class 4 consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. None of the conditions noted under CEQA 15300.2 apply.

CDFW Contact Person: Mayra Molina (Environmental Scientist), (707) 428-2067

Signature:  **Date:** December 16, 2019

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: _____

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STATE CLEARINGHOUSE