

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019129091**

**Project Title:** Burbank Water and Power Campus Stormwater Improvement Project

Lead Agency: City of Burbank, Burbank Water & Power Contact Person: Claudia Reyes  
 Mailing Address: 164 W. Magnolia Blvd. Phone: (818) 238-3510  
 City: Burbank Zip: 91502 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Burbank

Cross Streets: Magnolia Boulevard near Victory Boulevard Zip Code: 91502

Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ' 26.3 " N / -118 ° 14 ' 28.69 " W Total Acres: approx. 40

Assessor's Parcel No.: See Attachment 1 Section: 11 Twp.: 1N Range: 14W Base: SBBM

Within 2 Miles: State Hwy #: I-5, SR-134 Waterways: Burbank Western Channel (BWC), Los Angeles River

Airports: Burbank-Hollywood Railways: Metrolink Schools: See Attachment 1

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                    |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                 |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Drainage Improvement</u> |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                       |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                            |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                       |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____            |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                      |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: <u>Stormwater Improvements</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |   |

**Project Issues Discussed in Document:**

- |  |  |  |   |
|--|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality                         | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic                      | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Noise                                 | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous      | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation  | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Institutional; Zoning: M-2, General Industrial

**Project Description:** (please use a separate page if necessary)

The project proposes construction of stormwater improvements on the Burbank Water & Power (BWP) campus and the adjacent off-site storm water drainage system in order to comply with Regional, State, and Federal water quality standards. The project proposes to construct drainage improvements that would allow stormwater from adjacent properties to be intercepted and discharged into the Burbank Western Channel (BWC), a tributary of the Los Angeles River, through a new outfall structure. Once separated, on-site runoff would be largely retained on the BWP Campus and either infiltrated into the groundwater or used for cooling tower make-up (replenishment) water.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                   |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date June 8, 2022 Ending Date July 8, 2022

**Lead Agency (Complete if applicable):**

|   |   |
|---|---|
| Consulting Firm: <u>Sapphos Environmental, Inc.</u> | Applicant: <u>City of Burbank Water &amp; Power</u> |
| Address: <u>430 North Halstead Street</u>           | Address: <u>164 Magnolia Boulevard</u>              |
| City/State/Zip: <u>Pasadena, CA 91107</u>           | City/State/Zip: <u>Burbank, CA 91502</u>            |
| Contact: <u>Dayna King</u>                          | Phone: <u>818-238-3510</u>                          |
| Phone: <u>626-683-3547</u>                          |   |

Signature of Lead Agency Representative: *Claudia Reyes* Date: 6/2/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## ATTACHMENT 1

### Assessor Parcel Numbers for Proposed Project Site:

- 2449-035-902
- 2449-035-907

The project site is located within the northeastern portion of the Providencia land grant and the northwestern portion of the San Rafael land grant.

### Schools within 2 Miles of Proposed Project:

#### Pre-K

- Burbank HSIP Freedom Head Start
- Magnolia HSIP Freedom Head Start

#### Elementary School

- Walt Disney Elementary School
- Thomas Edison Elementary School
- Ralph Emerson Elementary School
- Bret Harte Elementary School
- Thomas Jefferson Elementary School
- William McKinley Elementary School
- Joaquin Miller Elementary School
- Providencia Elementary School
- Theodore Roosevelt Elementary School
- R. L. Stevenson Elementary School
- George Washington Elementary School
- Balboa Elementary School
- Benjamin Franklin Elementary School
- Thomas Jefferson Elementary School

#### Middle School

- David Starr Jordan Middle School
- Luther Burbank Middle School
- John Muir Middle School

#### High School

- Burbank Unified Independent Learning Academy (BUILA)
- Burbank High School
- Burroughs High School
- Monterey High School (Continuation)
- Magnolia Park High School
- Burbank USD Community Day High School