

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019129099

Project Title: PA-1800316-Use Permit (Amended)

Lead Agency: Community Development Department Contact Person: Giuseppe Sanfilippo
Mailing Address: 1810 East Hazelton Avenue Phone: (209) 468-0227
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Lathrop, Tracy
Cross Streets: West Delta Avenue, South MacArthur Drive Zip Code: 95304
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 40.39
Assessor's Parcel No.: 213-020-38, -41 Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: I-5 Waterways: Old River, Paradise Cut, Tom Paine Slough,
Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other: [ ] FONSI

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[X] Commercial: Sq.ft. 7,200 Acres 3 Employees 3 Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [X] Land Use
[X] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Vacant Land/ General Agriculture, 40-acre minimum (AG-40)/ General Agriculture (A/G)

Project Description: (please use a separate page if necessary)
Please see attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: U.S. Army Corps of Engineers
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Delta Stewardship Council
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 10-5-20 Ending Date 11-3-20

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Ahmed Hussein</u>
Address: _____	Address: <u>7300 W. Delta Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Tracy/ California/ 95304</u>
Contact: _____	Phone: <u>209-470-0318</u>
Phone: _____	

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Signature of Lead Agency Representative:  Date: 10/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PA-1800316 Amended Project Description:

This project is a Use Permit application for two separate uses. The first use is an animal processing facility that will be conducted within a new 4,000 square foot agricultural building (2,400 square feet utilized as agricultural storage and 1,600 square feet for animal processing). The facility will process on average of one (1) animal per day. The second use is a chicken farm for a maximum of 1,000 chickens. The chickens will be kept in a fenced enclosure with an area of approximately 19,000 square feet. Within this enclosure there will be two (2) 800 square foot metal agricultural barns for the shelter of chickens and a 100 square foot barn for the storage of manure. Manure will be hauled off-site to an approved manure facility a minimum of once per week. The project proposes two (2) part time employees and three (3) full time employees. Operations are planned for seven (7) days a week, and are expected to generate an average of ten (10) vehicle trips per day. The site will utilize a private well for water and septic system for sewage disposal. The majority of the remainder of the property will continue to be planted with varying crops. In addition this area may have grazing animals such as goats, sheep, or cattle. Access will be provided from West Delta Avenue. The project site is under a Williamson Act Contract.

The project previously proposed a chicken farm for a maximum of 1,500 chickens, kept within a 6,000 square foot fenced enclosure. The project previously proposed the collected manure be kept in a portion of a three (3) sided barn, and hauled off-site to an approved manure facility a minimum of once per month. Additionally, the project previously proposed one (1) full-time employee.