

Steve J. Bestolarides
San Joaquin County Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Joaquin
Address: 44 N. San Joaquin Street, Suite 260
Stockton, CA 95202

From:

Public Agency: City of Manteca
Address: 1001 W. Center Street
Manteca, CA 95337
Contact: Lea Simvoulakis
Phone: (209) 456-8516

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019010

Project Title: Manteca General Plan Update

Project Applicant: City of Manteca

Project Location (include county): City of Manteca & Planning Area, San Joaquin County (see figure)

Project Description:

The City of Manteca General Plan Update (horizon year of 2040) is the overarching policy document that guides land use, housing, transportation, open space, public safety, community services, and other policy decisions throughout Manteca. The General Plan serves as a policy guide for how the City will make key planning decisions in the future and guides interactions with other agencies. The Housing Element will be updated separately. +

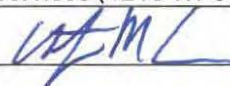
This is to advise that the City of Manteca has approved the above
(Lead Agency or Responsible Agency)

described project on 7/18/2023 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

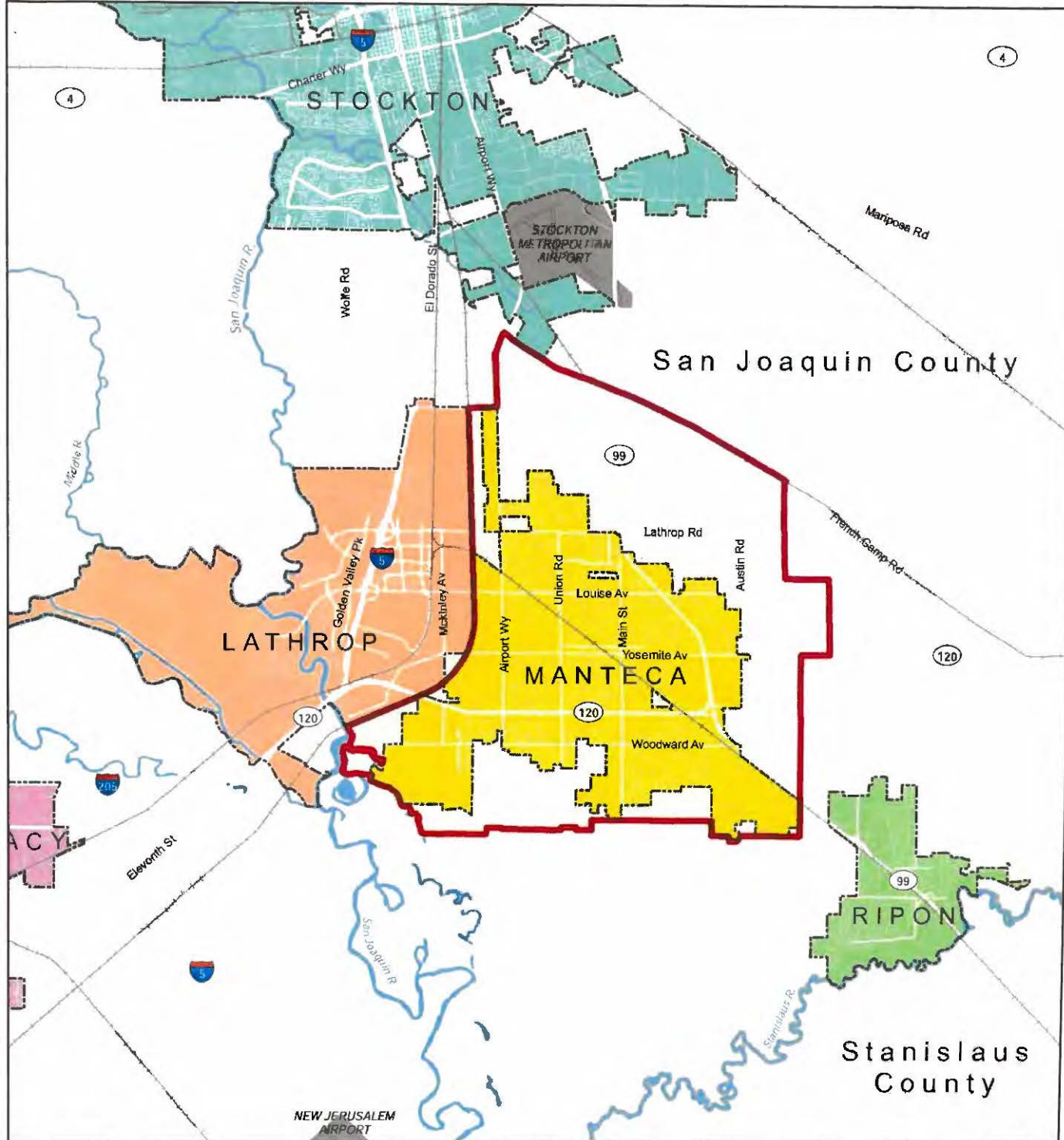
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Manteca Development Services (1215 W. Center Street, Suite 201) and online at manteca.gov

Signature (Public Agency):  Title: Development Services Director

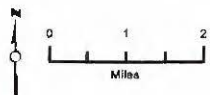
Date: 07/19/2023 Date Received for filing at OPR: _____

JUL 19 2023



- Legend**
- Planning Area
 - City of Manteca
 - City of Lathrop
 - City of Ripon
 - City of Stockton
 - City of Tracy

CITY OF MANTECA GENERAL PLAN
 Figure 2.0-2. Vicinity Map



Sources: San Joaquin County GIS.
 Map date: August 26, 2022.



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
39-07192023-222

STATE CLEARINGHOUSE NUMBER (If applicable)
2020019010

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA	LEAD AGENCY EMAIL	DATE 07/19/2023
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-07192023-222	

PROJECT TITLE
MANTECA GENERAL PLAN UPDATE

PROJECT APPLICANT NAME CITY OF MANTECA	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-456-8516 LEA
PROJECT APPLICANT ADDRESS 1001 WEST CENTER STREET	CITY MANTECA	STATE CA
		ZIP CODE 95337

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	\$3,839.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$3,889.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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San Joaquin County Recorders
Steve J. Bestolarides
44 N San Joaquin Street, Room 280
Stockton, Ca 95202
Receipt: 1647208

Product Name	Extended
FISH CLERK CLERK FISH AND GAME FILINGS	\$3,889.25
# Pages	2
Document #	38-07182023-222
Environmental Impact Report (C)	\$3,839.25
Clerk Filing Fee	\$50.00
Total	\$3,889.25
Tender (Check)	\$3,889.25
Check # 413442	

Thank You!

7/18/23 3:15 PM kmchugh

Vendor: 3864

Payee: SJC Assessor Recorder Co Clek

Check No: 413442

Check Date: 07/19/2023

DATE	INVOICE NO.	DESCRIPTION	NET AMOUNT
07/13/2023	EIR 071323	Notice of Completion for the General Plan EIR	3,889.25

Total: \$3,889.25