

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

2020019014

SCH No.: _____

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

(916) 445-0613

PROJECT TITLE Van Buren Boulevard Sewer Installation Project				
LEAD AGENCY City of Riverside Public Works Department			CONTACT PERSON Thuy Nguyen	
STREET ADDRESS 3900 Main Street, 4th Floor			TELEPHONE (951) 826-5311	
CITY Riverside	ZIP CODE 92522	COUNTY Riverside County		
PROJECT LOCATION				
COUNTY Riverside		CITY/NEAREST COMMUNITY Riverside and Community of Woodcrest		
LAT. / LONG.: 33 ° 53 ' 12.96 " N / 117 ° 20 ' 42.39 " W				
CROSS STREETS Van Buren Boulevard, Washington Street, Krameria Avenue, Wood Road		ZIP CODE 92508, 92504	TOTAL ACRES	
ASSESSOR'S PARCEL NO. 274-040-051, 266-040-051, and 276-311-016	SECTION 19, 20, 21, 22, 27, 28, 29, 30	TOWNSHIP 3 South	RANGE 4 West	BASE San Bernardino
WITHIN 2 MILES: STATE HIGHWAY NO.		WITHIN 2 MILES: WATERWAYS Several drainage courses		
WITHIN 2 MILES: AIRPORTS March Inland Port Airport		WITHIN 2 MILES: RAILWAYS		WITHIN 2 MILES: SCHOOLS Several elementary, middle, high, and private schools

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONS
<input type="checkbox"/>	Draft EIR				

JAN 06 2020

STATE CLEARINGHOUSE

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input type="checkbox"/>	Other:

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential: Units: Acres:	<input type="checkbox"/>	Water Facilities: Type: MGD:
<input type="checkbox"/>	Office: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Transportation: Type:
<input type="checkbox"/>	Commercial: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Mining: Mineral:
<input type="checkbox"/>	Industrial: Sq. ft. Acres: Employees:	<input type="checkbox"/>	Power: Type: MW:
<input type="checkbox"/>	Educational:	<input type="checkbox"/>	Waste Treatment: Type:
<input type="checkbox"/>	Recreational:	<input type="checkbox"/>	Hazardous Waste: Type:
		<input checked="" type="checkbox"/>	Other: Wastewater Facilities

PROJECT ISSUES DISCUSSED IN DOCUMENT:					
<input type="checkbox"/>	Aesthetic/Visual	<input type="checkbox"/>	Geologic/Seismic	<input type="checkbox"/>	Toxic/Hazardous
<input type="checkbox"/>	Agricultural Land	<input type="checkbox"/>	Minerals	<input type="checkbox"/>	Traffic/Circulation
<input type="checkbox"/>	Air Quality	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Vegetation
<input type="checkbox"/>	Archaeological/Historical	<input type="checkbox"/>	Population/Housing Balance	<input type="checkbox"/>	Water Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Public Services/Facilities	<input type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input type="checkbox"/>	Land Use
<input type="checkbox"/>	Flood Plain/Flooding	<input type="checkbox"/>	Soil Erosion/Compaction/Grading	<input type="checkbox"/>	Cumulative Effects
<input type="checkbox"/>	Forest Land/Fire Hazard	<input type="checkbox"/>	Solid Waste	<input type="checkbox"/>	Greenhouse Gases
<input type="checkbox"/>	Other: _____				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

General Plan Land Use Designations:

Sewer and Force Main Pipelines

Van Buren Boulevard: Urban Arterial (152-ft right-of-way; County of Riverside) and 120-ft Arterial (6 lanes, Scenic Boulevard, Parkway; City of Riverside)

Washington Street: Secondary (100-ft right-of-way; County of Riverside)

Krameria LS: Rural Community-Very Low Density Residential (RC-VLDR; County of Riverside)

MLK1 LS: Commercial (C; City of Riverside)

Wood Road LS: Very Low Density Residential (VLDR; City of Riverside)

Zoning Designations:

Sewer and Force Main Pipelines: Public street rights-of-way

Krameria LS: Residential-Agricultural (R-A; County of Riverside)

MLK1 LS: Commercial Retail (CR, City of Riverside)

Wood Road LS: One Family Dwellings - ½ Acre Minimum (R-1-1/2; City of Riverside)

PROJECT DESCRIPTION (please use a separate page if necessary)

The Van Buren Boulevard Sewer Installation Project (the Project) consists of construction and operation of facilities (sewer pipeline, Krameria sewage lift station, and force main) to provide sewer service to properties along Van Buren Boulevard and to a proposed residential development located north of Van Buren Boulevard, on property northwesterly of the intersection of Iris Avenue and Chicago Avenue. The Project also includes construction of an emergency storage tank at the City's existing Wood Road Lift Station, as well as demolition and removal of the City's existing MLK1 Lift Station. The Project is described in additional detail in the Initial Study, a copy of which is available for review from the City of Riverside Public Works Department.

Reviewing Agencies Checklist		Appendix C	
KEY: S = Document sent by lead agency X = Document sent by SCH			
<i>Lead Agencies may recommend State Clearinghouse distribution by marking agencies below:</i>			
<input type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Native American Heritage Commission
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	Caltrans District # _____	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Regional WQCB # _____

<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Fish & Game Region #	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other:

Local Public Review Period (to be filled in by lead agency):

Starting Date: January 6, 2020

Ending Date: February 4, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Krieger & Stewart


Address: 3602 University Avenue

City/State/Zip: Riverside, CA 92501

Contact: David F. Scriven

Phone: (951) 684-6900

Applicant:	<u>City of Riverside Public Works Department</u>
Address:	<u>3900 Main Street, 4th Floor</u>
City/State/Zip:	<u>Riverside, CA 92522</u>
Phone:	<u>(951) 826-5706</u>

Signature of Lead Agency Representative:		Date:	<u>1/3/2020</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	