

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH # 2020010055

Project Title: Menlo Portal Project

Lead Agency: City of Menlo Park Contact Person: Payal Bhagat, Contract Planner
Mailing Address: 701 Laurel Street Phone: (650) 330-6702
City: Menlo Park Zip: 94025 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Menlo Park
Cross Streets: Independence Drive/Constitution Drive Zip Code: 94025
Lat./Long.: 37 ° 29 ' 4.7004 " N/ 122 ° 10 ' 41.6712 " W Total Acres: 3.2
Assessor's Parcel No. Section: Twp: Range: Base:
Within 2 Miles: State Highway No. US 1010, SR 84, SR 82 Waterways San Francisco Bay
Airports SFO Railways UPRR Schools Several

Document Type

CEQA [] NOP [x] Draft EIR NEPA [] NOI Other [] Joint Document
[] Early Cons [] Supplement /Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.): [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

Local Action Type

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Development [x] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [x] Land Division (Subdivision, etc.) [] Other:

Development Type

[x] Residential: Units: 335 Acres: Water Facilities: Type: MGD:
[x] Office: Sq. ft. 34,868 Acres: Employees: Transportation: Type:
[] Commercial: Sq. ft. Acres: Employees: Mining: Mineral:
[] Industrial: Sq. ft. Acres: Employees: Power: Type: MW:
[] Educational: Waste Treatment: Type: MGD
[] Recreational: Hazardous Waste: Type:
[] Other: Child care: 1,600

Project Issues That May Have A Significant Or Potentially Significant Impact:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Floodplain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archaeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [x] Noise [] Solid Waste [] Growth Inducement
[] Drainage/Absorption [x] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects
[x] Other: Greenhouse Gas Emissions (GHG)

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Single-story office and industrial/warehouse buildings
Zoning: Residential - Mixed Use District - Bonus (R-MU-B)
General Plan Use Designation: Mixed Use Residential

PROJECT DESCRIPTION:

The proposed project would result in the demolition of the existing office and industrial buildings and associated improvements and redevelopment of the project site with an approximately 326,581-gross-square-foot, seven-story multi-family apartment building with approximately 335 dwelling units, inclusive of 15 bonus units allowed through the provision of on-site affordable units per the BMR Housing Program (Chapter 16.96.040) (a minimum of 15 percent, or 48 units, of the maximum 320 units permitted by the Zoning Ordinance would be affordable) and an approximately 34,868-gross-square-foot office building and approximately 1,600 square feet of child care space, as well as associated open space, circulation and parking, and infrastructure improvements. A total of 320 unbundled parking spaces would be provided for the residential building and 93 unbounded parking spaces would be provided for the office building. A total of approximately 54,594 square feet of open space would be provided on the project site, including private residential open space, private child care space, common open space, and publicly accessible open space.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: City/County Association of Governments |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 25, 2021 Ending Date: April 12, 2021

Lead Agency (Complete if Applicable)

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Menlo Park</u>
Address: <u>157 Park Place</u>	Address: <u>701 Laurel Street</u>
City/State/ZIP: <u>Richmond, CA 94801</u>	City/State/ZIP: <u>Menlo Park, CA 94025</u>
Contact: <u>Theresa Wallace</u>	Contact: <u>Payal Bhagat, Contract Planner</u>
Phone: <u>510-236-6810</u>	Phone: <u>(650) 330-6702</u>

Signature of Lead Agency Representative: *Payal Bhagat* **Date:** 2/25/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.