

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, CA 92123



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Argo Ditch Long Term Maintenance Project (Lake or Streambed Alteration Agreement No. 1600-2016-0248-R5)

Project Location (include county): The project is located at LAX property generally south of, and parallel to, Westchester Drive/Lincoln Boulevard, and east of Pershing Drive, in the County of Los Angeles, State of California; and can be located using the following: Latitude 33.952273, Longitude -118.414166; Assessor's Parcel Number's 411-703-6900, -1900, -2900, -3900, and -4900.

Project Description: The California Department of Fish and Wildlife has executed an amendment to Lake and Streambed Alteration Agreement number 1600-2016-0248-R5, pursuant to Section 1602 of the Fish and Game Code to Los Angeles World Airports.

The project is limited to the long-term routine maintenance within Argo Ditch in order to remove sediment and debris and vegetation that attract birds posing aircraft strike hazards. Activities to be completed by the Permittee include vegetation clearance, erosion control, and debris removal to two times a year.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Los Angeles World Airports

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private facilities. This project involves maintenance of an existing drainage channel. The project will not result in an expansion of the existing channel.

CDFW Contact Person: Audrey Kelly, (562) 430-7882

Signature:  for **Date:** 1/3/2020
Erinn Wilson, Environmental Program Manager
Governor's Office of Planning & Research

Date received for filing at OPR: JAN 06 2020

STATE CLEARINGHOUSE