

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency) Caltrans, Dist. 02
1031 Butte Street
Redding CA 96001

Project Title: Lassen 36 Chain On/Off Safety Improvement

Project Applicant: California Department of Transportation

Project Location - Specific:
In Lassen County on Highway 36 between post miles 14.5 and 15.5, approximately 4 miles west of its intersection with Highway 44.

Project Location - City: Susanville Project Location - County: LASSEN

Description of Nature, Purpose and Beneficiaries of Project:

This project will bring an existing snow chain location up to current standards which will include pavement widening, street lighting and signage. The travelling public will benefit from the project.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1. Existing Facilities.
Statutory Exemption. State code number:

Reason why project is exempt:

This project will improve an existing chain-on facility.
There is no expansion of an existing use.

Lead Agency
Contact Person: Andre' Benoist Area Code/Telephone/Extension: 530-225-3302

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] YES [] NO

Signature: [Handwritten Signature] Date: 1/6/20 Title: Associate Environmental Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR
Reference: Sections 21108, 21152, and 21152.1, Public Resources Co

STATE SEARINGHOUSE
JAN 06 2020
Office of Planning & Research