

**Notice of Exemption****To:**

Office of Planning and Research  
 For U.S. Mail:  
 P.O. Box 3044  
 Sacramento, CA 95812-3044

**From:**

Department of Fish and Wildlife  
 1701 Nimbus Road  
 Rancho Cordova, CA 95670

**Street Address:**

1400 Tenth Street  
 Sacramento, CA 95814

**Project Title:** Blagen Road Repair (Streambed Alteration Agreement No. 1600-2019-0189-R2)

**Project Location:** The project is located at Big Trees Creek, in the County of Calaveras, State of California; Latitude 38.26673, Longitude -120.34057; or 1965 Blagen Road, Arnold, California 95223.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0189-R2, pursuant to Section 1602 of the Fish and Game Code to Robert Pachinger representing Calaveras County Department of Public Works.

The project is to replacement of the 48-inch closed, corrugated metal pipe culvert with a new 4-foot by 8-foot diameter, open-bottomed, 52-foot-long arch culvert. The project would include dredging and re-grading the creek at the culvert inlet and outlet to remove approximately five feet of sediment deposits; reconstructing the approach roadways to previous grades; constructing a new headwall at the culvert inlet; and installing Rock Slope Protection (RSP) aprons upstream and downstream of the culvert.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying out Project:** Calaveras County Department of Public Works

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (2); California Code of Regulations, title 14, section (15302) Replacement or Reconstruction

**Reasons why project is exempt:** The project consists of the replacement of an existing structure where the new structure will be located on the same site will have the same purpose and capacity as the structure replaced.

**CDFW Contact Person:** Michael Shun, Environmental Scientist, (916) 767-8444

Signature: Jeff Drongesen  
 Jeff Drongesen, Environmental Program Manager

Date: 1/7/2020  
 Governor's Office of Planning & Research

**JAN 07 2020**

**STATE CLEARINGHOUSE**