

## Notice of Decision

**TO:** Wade Crowfoot  
Secretary of the California Natural Resources Agency  
1416 Ninth Street, Suite 1311  
Sacramento, CA 95814

**FROM:** Lahontan Regional Water Quality Control Board  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150

**SUBJECT:** Filing and Notice of Decision in compliance with section 21080.5 of the Public Resources Code

**PROJECT TITLE:** Amendment to the Water Quality Control Plan for the Lahontan Region (Basin Plan) to remove a prohibition on new pier construction in sensitive areas of Lake Tahoe

**LOCATION:** Lake Tahoe

**DESCRIPTION:** This project consists of an amendment to the Basin Plan to remove a prohibition on new pier construction along the California side of Lake Tahoe to provide area-wide consistency regarding pier development.

**CONTACT PERSON:** Dan Sussman at (530) 544-5466  
[Daniel.sussman@waterboards.ca.gov](mailto:Daniel.sussman@waterboards.ca.gov)

This Notice of Decision is to advise you that the above-referenced project has been approved by the Office of Administrative Law. The Lahontan Water Board adopted Resolution No. R6T-2019-0010 on March 13, 2019 amending the Basin Plan. The State Water Resources Control Board approved the amendments under Resolution 2019-0028 on June 18, 2019.

- (1) The amendment provides area-wide consistency regarding pier development in Lake Tahoe.
- (2) The amendment results in de minimis potential affects to spawning habitat and offshore stream inlet areas along the shore of Lake Tahoe.
- (3) The amendment acknowledges existing regulatory oversight regarding pier construction currently in place provides adequate protection.

This is to advise that the Lahontan Water Board has made the following determination regarding the project described above:

The project has been:      X   Approved  
          Disapproved

*Patty J. Kouyoumdjian*

Patty Kouyoumdjian  
Executive Officer  
Lahontan Water Board Governor's Office of Planning & Research

January 8, 2020  
Date

Date received for filing:           **JAN 08 2020**          

**STATE CLEARINGHOUSE**