

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Municipal Well Site 22 Project
Lead Agency: City of Merced **Contact Person:** Joseph Angulo, P.G.
Mailing Address: 1776 Grogan Road **Phone:** (209) 388-8729
City: Merced **Zip:** 95341 **County:** Merced

Project Location: **County:** Merced **City/Nearest Community:** Merced
Cross Streets: East Cardella Road and Hatch Road **Zip Code:** 95340
Lat./Long.: 37 ° 20 ' 46.41 " N/ 120 ° 26 ' 36.13 " W **Total Acres:** 4.01
Assessor's Parcel No.: 060-560-002 **Section:** **Twp:** **Range:** **Base:**
Within 2 Miles: **State Highway No.:** n/a **Waterways:** n/a
Airports: n/a **Railways:** n/a **Schools:** Providence Christian, Cruickshank Mid.

Document Type
CEQA NOP Draft EIR **NEPA** NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type
 Residential: Units: _____ Acres: _____ Water Facilities: Type: Well MGD: 3.6
 Office: Sq. ft. _____ Acres: _____ Employees: _____ Transportation: Type: _____
 Commercial: Sq. ft. _____ Acres: _____ Employees: _____ Mining: Mineral: _____
 Industrial: Sq. ft. _____ Acres: _____ Employees: _____ Power: Type: _____ MW: _____
 Educational: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other: _____

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:
 Present land use: Vacant
 Merced County Zoning: Agriculture Residential (AR)
 Merced County General Plan Designation: Agriculture Residential (AR)
 City of Merced General Plan Designation: Rural Residential (RR)

PROJECT DESCRIPTION:
 The City of Merced proposes the construction and operation of Well 22, a new municipal water supply well and pumping station. The proposed well would be designed to yield 2,500 gallons per minute and would be connected to the City's existing water supply distribution network.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
 If you have already sent your document to the agency, please denote that with an "S."

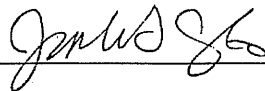
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # 10 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: _____ Ending Date: _____

Lead Agency (Complete if Applicable)

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Merced, Public Works Department</u>
Address: <u>7086 North Maple Avenue, Suite 104</u>	Address: <u>1776 Grogan Road</u>
City/State/ZIP: <u>Fresno, CA 93720</u>	City/State/ZIP: <u>Merced, CA 95341</u>
Contact: <u>Kyle Simpson, Associate</u>	Contact: <u>Joseph Angulo, P.G., Acting Deputy Director</u>
Phone: <u>(559) 490-1212</u>	Phone: <u>(209) 388-8729</u>

Signature of Lead Agency Representative:  Date: 12/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.