Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020010176

Project Title: Gill Medical Center Project (PA-1900240 [SA], PA-2000019 [DA], & PA-2000014 [ER])

Lead Agency: San Joaquin County Community Development Department

Contact Person: Stephanie Stowers, Senior Planner

Mailing Address: 1810 East Hazelton Ave

Phone: (209) 468-9653

City: Stockton, CA 95205   Zip: 95205   County: San Joaquin

Project Location: County: San Joaquin   City/Nearest Community: City of Stockton

Cross Streets: West Lane/Eight Mile Road   Zip Code: 95242

Longitude/Latitude (degrees, minutes and seconds): 38 ° 03 ' 64.4 " N / 121 ° 17 ' 38.2 " W Total Acres: 42.4

Assessor's Parcel No.: 059-080-07, 059-080-29, & 059-080-30   Section: 35   Twp.: .03N   Range: .06E   Base: MDBM

Within 2 Miles: State Hwy #: 99   Waterways: WID Canal, Bear Creek

                   Airports: None   Railways: Union Pacific   Schools: Westwood Elementary, Ronald E. McNair H.S. Podesta P

Document Type:

CEQA: ☐ NOP   ■ Draft EIR   NEPA: ☐ NOI   Other: ☐ Joint Document
       ☐ Early Cons   ☐ Supplement/Subsequent EIR   ☐ EA   ☐ Final Document
       ☐ Neg Dec   (Prior SCH No.) _____   ☐ Draft EIS   ☐ Other: _____
       ☐ Mit Neg Dec   Other: _____   ☐ FONSI

Local Action Type:

☐ General Plan Update   ☐ Specific Plan   ☐ Rezone   ☐ Annexation
☐ General Plan Amendment   ☐ Master Plan   ☐ Prezone   ☐ Redevelopment
☐ General Plan Element   ☐ Planned Unit Development   ☐ Use Permit   ☐ Coastal Permit
☐ Community Plan   ☐ Site Plan   ☐ Land Division (Subdivision, etc.) ■ Other: Site Approval, DA, LLA, Eight Mile Roa

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Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees_____   ☐ Transportation: Type _____
☐ Commercial:Sq.ft. _____ Acres _____ Employees_____   ☐ Mining: Mineral_____
☐ Industrial: Sq.ft. _____ Acres _____ Employees_____   ☐ Power: Type _____ MW_____
☐ Educational: _____   ☐ Waste Treatment:Type _____ MGD_____
☐ Recreational: _____   ☐ Hazardous Waste:Type _____
☐ Water Facilities:Type _____ MGD _____   ■ Other: Hospital/Medical Center

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Project Issues Discussed in Document:

■ Aesthetic/Visual   ■ Fiscal   ■ Recreation/Parks   ■ Vegetation
■ Agricultural Land   ■ Flood Plain/Flooding   ■ Schools/Universities   ■ Water Quality
■ Air Quality   ■ Forest Land/Fire Hazard   ■ Septic Systems   ■ Water Supply/Groundwater
■ Archeological/Historical   ■ Geologic/Seismic   ■ Sewer Capacity   ■ Wetland/Riparian
■ Biological Resources   ■ Minerals   ■ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone   ■ Noise   ■ Solid Waste   ■ Land Use
■ Drainage/Absorption   ■ Population/Housing Balance   ■ Toxic/Hazardous   ■ Cumulative Effects
■ Economic/Jobs   ■ Public Services/Facilities   ■ Traffic/Circulation   ■ Other: Urban Decay

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Present Land Use/Zoning/General Plan Designation:

Present Land Use - Agriculture; GP - General Agricultural (A/G); Development Title/Zoning - A/G-40.

Project Description: *(please use a separate page if necessary)*

The Gill Medical Center Project (Project) includes development of a ±42.4-acre health center and hospital campus built to California Department of Health Care Access and Information (HCAI) 1 Standards (formerly the Office of Statewide Health Planning and Development), in two phases. Phase 1 includes a 36,000-square-foot single story 12-bed hospital including emergency room, labor, delivery, emergent medicine, and outpatient surgery services. Phase 2 includes an additional three-story 140,000-square-foot 100-bed full-service hospital with emergency helistop landing area, and a two-story 60,000-square-foot medical office building. The Project includes landscaping, circulation, parking and onsite water, wastewater and stormwater utility improvements commensurate with phased development. Phase 1 construction is planned for 2024 and Phase 2 for 2030.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".
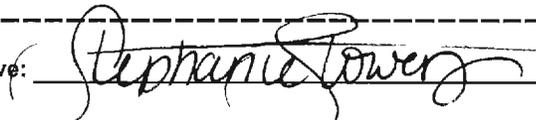
X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 10	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning	X	Resources Agency
X	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
X	Food & Agriculture, Department of		Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
X	General Services, Department of		
X	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 7, 2022   Ending Date July 22,2022

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting   Applicant: Gill Women's Medical Center, LLC.
Address: 2525 Warren Drive   Address: 999 S. Fairmont Avenue, Ste. 235
City/State/Zip: Rocklin/CA/95677   City/State/Zip: Lodi, CA 95204
Contact: Chris Stabenfeldt   Phone: 209-4668546
Phone: 916-782-9100

Signature of Lead Agency Representative: _Stephanie Tower_   Date: 6/10/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.